

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 881-00957781

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PREPARED BY  
POITNA SUMMERS  
FIRST NATIONWIDE MORTGAGE CORPORATION  
P.O. BOX 9481, #1020  
GAITHERSBURG, MD 20898-9481

*Boxana Summers*

**95581315**

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Borrower: JACALYNN KEATING SCHUMPP, WIDOWED AND NOT SINCE REMARRIED

Beneficiary: BELL MORTGAGE COMPANY, INC.

DEPT-01 RECORDING 423.50  
140010 TRAN 2588 08/31/95 11:59:00  
\$7972 + CJ \* -95-581315  
COOK COUNTY RECORDER  
DEPT-10 PENALTY 422.00

Date of Deed: August 7, 1986, Volume: NA  
Date Recorded: August 12, 1986, Document #: 86348420, Jacket: NA  
Book: NA, Microfilm #: NA, Image: NA  
Page: NA, Tax ID: 25253001191027, Liber: NA  
Instrument Number: NA, Folio: NA

SEE ATTACHED SCHEDULE A  
Property Address: 12634 S. LONDON LN., PALOS HEIGHTS IL 60463  
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 30, 1995

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR  
STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF  
RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD  
FEDERAL SAVINGS BANK F/K/A STANDARD FEDERAL SAVINGS AND  
LOAN ASSOCIATION  
BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

1478680



ATTORNEYS TITLE GUARANTY FUND, INC.

By and through a Power of Attorney recorded  
on May 16, 1995  
in DOC #95319644.

*Michelle Dick*  
MICHELLE DICK  
WITNESS

*John McAlevy*  
JOHN MCALEAVY  
REAL ESTATE OFFICER

*Christine Grande*  
CHRISTINE GRANDE  
WITNESS

*Kenneth Klima*  
KENNETH KLIMA  
ASSISTANT SECRETARY

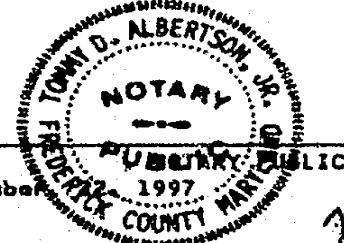
STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss )

**95581315**

On this June 30, 1995, before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY and KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Tommy D. Albertson Jr.*  
TOMMY D. ALBERTSON JR.  
COMMISSION EXPIRES: November



2350  
20.18  
DW

~~CONFIDENTIAL~~  
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## SCHEDULE "A"

UNIT 2 AREA 4 AS DELINEATED ON SURVEY OF CERTAIN AREAS OR PARTS THEREOF OF LOT 1 OF SOMERSET, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM BY 1ST NATIONAL BANK OF EVERGREEN PARK, TRUST NO. 1721 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 2177430 AND RECORDED AS DOCUMENT 22258245 AS AMENDED FROM THE TIME TO TIME, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

AFTER RECORDING, MAIL TO:

JOHN C. STAMBULIS  
ATTORNEY AT LAW  
7800 West 95 Street  
Suite 209  
Hickory Hills, Illinois 60457



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