

# UNOFFICIAL COPY

35581387

GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

**ATI TITLE COMPANY**  
One TransAm Plaza Drive, Suite 500  
Oakbrook Terrace, IL 60181

952414

DEPT-01 RECORDING \$23.50  
T40010 TRAN 2589 09/31/95 13:08:00  
48066 + CJ \*-95-581387  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

| GRANTOR   |               |                                   | BORROWER  |                  |                    |                    |
|---|---------------|-----------------------------------|---|------------------|--------------------|--------------------|
| NAME ROBERT BRUCE<br>LINDA KENT                 |               |                                   | NAME ROBERT BRUCE<br>LINDA KENT                 |                  |                    |                    |
| ADDRESS   |               |                                   | ADDRESS   |                  |                    |                    |
| 802 S. COURTLAND AVENUE<br>PARK RIDGE, IL 60068 |               |                                   | 802 S. COURTLAND AVENUE<br>PARK RIDGE, IL 60068 |                  |                    |                    |
| TELEPHONE NO.                                   |               | IDENTIFICATION NO.                |   | TELEPHONE NO.    |                    | IDENTIFICATION NO. |
| OFFICER INITIALS                                | INTEREST RATE | PRINCIPAL AMOUNT/<br>CREDIT LIMIT | FUNDING<br>AGREEMENT<br>DATE                    | MATURITY<br>DATE | CUSTOMER<br>NUMBER | LOAN NUMBER        |
|   | 8.1250%       | \$ 3300,000.00                    |   |                  |                    | 3023625            |

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE and bearing date the 29th day of July 1994, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book XXX of records, on Page XXX, as Document No. 94877810 and in Book XXX of records, on Page XXX, as Document No. to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 09-35-408-019  
Address(es) of Premises: 802 S. COURTLAND AVENUE, PARK RIDGE, IL 60068

2350  
m

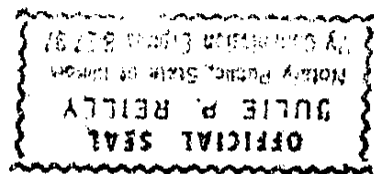
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Robert Bruce & Linda Platt  
802 S. Courtland  
Bank Ridge, IL 60068



LOT 3 IN THE SUBDIVISION OF THE EAST 1/3 OF THAT PART LYING SOUTH OF THE NORTH  
20 ACRES OF THE NORTH 17.02 CHAINS OF THE WEST 19.5 CHAINS OF THE SOUTHWEST  
1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS.

SCHEDULE A



Commission expires:

Notary Public

*[Handwritten signature]*  
day of August 1995

Given under my hand and  
notary seal

CERTIFY THAT  
a notary public in and for said County, in the State aforesaid, DO HEREBY  
personally known to me to be the  
President of  
and  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and  
before me this day in person and severally acknowledged that as such  
Secretary, they signed and delivered the said instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of  
of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
COUNTY OF COOK

This instrument was prepared by and after recording return to:

By: Jandra K. Rounsaville  
Loan Operations Mgr.  
Attest: Jandra K. Rounsaville  
Mortgagee: Glenview State Bank  
Its: Assistant Manager

[Seal]

Witness its hand and seal, this  
4th day of August 1995

291-31586