

UNOFFICIAL COPY

95582434

Full Satisfaction And Release of Mortgage

DEPT-01 RECORDING \$23.50
170010 TRAN 2590 08/31/95 15:15:00
18079 : CJ *-95-582434
COOK COUNTY RECORDER

ST. ANTHONY BANK, A FSB
ST. ANTHONY BANK, A Federal Savings Bank - 1447 South 49th Court - Cicero, Illinois 60650 Loan No. 12689-7

a corporation existing under the laws of the the United States of America
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation
of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT CLAIM unto

BRONIUS A. PALIULIS A/K/A BRUNO PALIULIS AND IRENE M. PALIULIS A/K/A IRENE PALIULIS

of the county of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
25TH day of APRIL, A.D. 19 91, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, in book
** of records, on page **, as document No. 91198103, and a certain Assignment
of Rents dated the ** day of **, 19**, and recorded in the Recorder's
Office of ** County, in the State of **, in
book ** of records, on page **, as document No. **, to the premises therein
described, as follows, to-wit:

LOTS 20 AND 21 IN BLOCK 29 IN GRANT LAND LOCOMOTIVE WORKS ADDITION TO SECTION 21, TOWNSHIP
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-21-223-043
16-21-223-042

COMMONLY KNOWN AS: 1438 S. CICERO AVE. CICERO, IL 60650

situated in the TOWN of CICERO, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or
appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to
be signed to these presents by its President, and attested by its LOAN OFFICER ~~XXXXXX~~ this
5TH day of AUGUST A.D. 19 95

ATTEST:

By Joan R. Batcha President

By Deborah A. Ness LOAN OFFICER ~~XXXXXX~~ this

2350

UNOFFICIAL COPY

STATE OF ILLINOIS } I, CLARA SOSA the undersigned, a Notary Public
COUNTY OF COOK }

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

personally known to me to be the President of ST. ANTHONY BANK, A FSB

a corporation, and DEBORAH A. NESS, personally known to me to be the LOAN OFFICER
~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 5TH day of AUGUST, A.D. 19 95

THIS INSTRUMENT WAS PREPARED BY:

Clara Sosa
Notary Public

ST. ANTHONY BANK
A Federal Reserve Bank
1437 S. 4TH COURT
CICERO, ILLINOIS 60650

OFFICIAL SEAL
CLARA SOSA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-7-97

955824304