

UNOFFICIAL COPY

95582773

INTERCOUNTY TITLE

PREPARED BY:
KURT BOKENKAMP
PRISM MORTGAGE COMPANY

350 W. Hubbard, Suite 222
Chicago, IL 60610
AND WHEN RECORDED MAIL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W. Hubbard, Suite 222
CITY &
STATE Chicago, IL 60610

Loan # 13068F

DEPT-01 RECORDING 623.50
740009 TRAN 9134 09/01/95 10:13:00
SPACE ABOVE FOR ADDITIONAL USE 95-582773

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., 800 Marquette Avenue, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 21st, 1995 executed by JAMES A. NELLES and MADELINE T. NELLES, Husband and Wife

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of ILLINOIS and whose principal place of business is

350 W. Hubbard, Suite 222, Chicago, IL 60610

and recorded in Liber Page(s)

State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

LAND SITUATED IN THE CITY OF PALATINE, COOK COUNTY, ILLINOIS DESCRIBED AS:

LOT 1 IN STONE BRIDGE II, A RESUBDIVISION OF PART OF LOTS 1 AND 3 AND ALL OF LOT 4 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S HOWLING ROAD ACRES, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF VACATED LEONARD ROAD, KENILWORTH ROAD AND WILLIAMS STREET, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JUNE 17, 1987 AS DOCUMENT NUMBER 8730328, IN COOK COUNTY, ILLINOIS.

Handwritten: NW 51437214

95582772

Handwritten: 02-24-103-027.

Handwritten: 51437214

ITEM # S1437214

WARD #

ALSO KNOWN AS: 120 SOUTH KRISTA LANE, PALATINE, ILLINOIS 60067

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten: 23.50

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STATE OF Illinois
COUNTY OF Cook

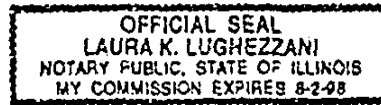
On August 21, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the Vice President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public, *Laura K. Lughezzani*
County, *COOK*
My Commission Expires *8-2-98*

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: Vice President

By: _____
Its: *Laura K. Lughezzani*
Witness: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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