## **UNOFFICIAL COPY**

	Prepared By:	
	When Recorded Mail To:	95582898
2	WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD	7(A (A()))
i	1 S. 660 MIDWEST ROAD BOAKBROOK TERRACE, IL. 60181	
4	ATTN: JOYCE GRUDZIEN	
L.	t to the district and better	
- E	Loan No. 00095707-53	
		. DEPT-01 RECORDING \$23.50
<b>N</b> :	Commonly known as:	. T\$0009 TRAN 9134 09/01/95 10:36:00
$\mathcal{Q}$	1400 SOUTH SIST STREET	. \$4718 \$ AH *-95-582898
$\mathcal{L}$	CICERO.1L 60650	, COOK COUNTY RECORDER
. ·	$\langle \omega \rangle$	
?		AND A MARKET AND MAN PROCESSION OF THE PARTY
	Corneration Accionm	E ABOVE THIS LINE FOR RECORDER'S USE
~	FOR VALUE RECEIVED, the undersigned grants, assigns and to	ent of Real Estate Mortgage
1	RESOURCE BANCSHIRES MORTGASE GROUP. !	and the state of t
N		
U	7909 PARKLANE ROAD COLUMBIA. 5C 2922 all the rights, title and interest of undersigned in and to that certain LUCIO RODRIGUEZ. MARRILO TO MARIA ROD	Real Estate Mortgage dated = 57/26/9 Executed by
	TOUR AUDITION TO THE TO THE TO	
\	Ox	
Ú	to PRIMERA MORTGAGE COMPAN OF ILLING and whose address is 10526 H. CERMIK RD. SUI	S
	and whose address is 10826 A. CERMIK RD. Suland recorded in Book/Volume No.	TE 301. WESTCHESTER. IL 6.0151
	COOK County Records, State of ILL 2015	on real estate legally described as follows:
	LOTS 1 AND 2 IN BLOCK 36 IN GRANT LOC	OMOTIVE WORKS ADDITION TO CHICAGO.
	BEING A SUBDIVISION OF SECTION 21. TO OF THE THIRD PRINCIPAL MERIDIAN. IN C	WNSHIP 39 NORTH, RANGE 13, EAST DOK COUNTY, IELINOIS,
	\$1431467D	49 clare
	214516	Sister Con
		Ox.
بر م		,
3		<b>6</b>
2		0,
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.		
3	Mail- line 2 And loc	1/4 / Jun - 5 M/
	Witness: MARITZA PIECZYNSKI, ASST. SECRETARY	Witness: RETA KERRICK, ASST, WICE PRESIDENT
4		
2	STATE OF ILLINGIS COUNTY OF On 07/25/95 before me, the undersigned, a Notary	DUPAGE )ss.
73	personally appeared MARITZA PIECZYRSKI & RETA KERR	y Public in and for the said County and State,
	to me personally known, who, being duly sworn by me, did say the	at he/she is the
	ASST. SECRETARY AND ASST. VICE PRESIDENT	of WestAmerica Mortgage Company,
	the corporation named herein which executed the within instrumen	T NA
	corporate seal of said corporation; that said instrument was signed	and sealed on behalf of said corporation pursuant to its
	by-laws or a resolution of its Board of Directors and that he/she acl	knowledge said instrument to be the free act and deed
	of said corporation.	(I. M.K. III. II
	£*************************************	Jason I'l Tilland
	<pre></pre>	DASON M. PODLASEK
	<pre>     JASON M PODLASEK  </pre>	Notary Public for the state of 11111015
	> NOTARY PUBLIC STATE OF ILLINOIS >	My commission expires: 08/12/97
	(Official Seal) MY COMMISSION EXPRES OR-12'97	725
		12.11

## **UNOFFICIAL COPY**

Property of County Clerk's Office

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