

# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

95582902

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9134 09/01/95 10:37:00  
#4722 # AH \*-95-582902  
COOK COUNTY RECORDER



## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 946  
Loan No: 08101210  
Borrower: VINCENT J. ZARANTI  
Permanent Index Number: 95-582902

Date: August 18, 1995

Owner and Holder of Security Instrument ("Holder"):

AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:

ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR. #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: August 18, 1995  
Original Amount: \$ 65,000.00  
Borrower: VINCENT J. ZARANTI, DIVORCED AND NOT SINCE REMARRIED AND DEBORAH A. FLEMING, DIVORCED AND NOT SINCE REMARRIED  
Lender: AMERICAN STATES MORTGAGE, INC. SEP 1 1995  
Mortgage Recorded or Filed on \_\_\_\_\_  
as Instrument/Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

95582901

Property (including any improvements) Subject to Lien:

LOT 12 IN BLOCK 1 IN THE RESUBDIVISION OF PART OF CARLTON HEIGHTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 150 PLEASANT DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411

95582902

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

23.52

Handwritten vertical text: 95582902

Handwritten vertical text: SAS - A DIVISION OF INTERCOUNTY

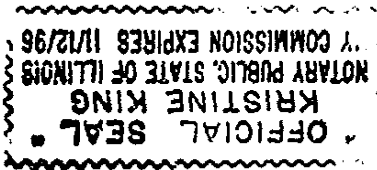
# UNOFFICIAL COPY

2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

& Gianna

Prepared by: Middleby Riddle

*Prepared by*



Property of [Faded]

My commission expires: 11/12/96  
Notary Public in and for Kristine King  
18th day of August, 19 95

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 18th day of August, 19 95  
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Cynthia Grable, Operations Officer as attorney in fact for assignor known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE, INC., A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois  
County of Dupage  
§  
§ Cynthia Grable, Operations Officer

By: Cynthia Grable  
(Printed Name and Title)  
By Acubanc Mortgage Corporation Its  
Attorney in Fact  
AMERICAN STATES MORTGAGE, INC.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

9-5582902