HUD CASE NO: 131-669951 THIS INDENTURE

WITNESSESTH: that...HENRY G. CISNEROS,...Secretary of

Housing and Urban Development, of Washington D.C., acting by and through the $r_{
m i}$ Federal Housing Commissioner. (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1,00) in hand paid

and other good and valuable consideration conveys and

warrants to.

95582079

. DEPT-01 RECORDING

T40011 TRAN 7974 08/31/95 15:19:00 +5459 4 RV *-95-582079

COOK COUNTY RECORDER

GUADALUPE PRITO AND MARIA SEPPERA RODRIGUEZ, AS JOINT TENANTS (hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National acusing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described proper y; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 2 day of Sure. 1995 has set her hand and seal as DIRECTUR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Development by Federal Housing

Commissioner

Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of $\frac{6}{2}$, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

UNOFFICIAL COPY

Given under my hand and Notarial Seal this 💭

" OFFICIAL S TERESA A. ST TANY PUBLIC, STATE I T COMMISSION EXPLOSE.

Legal Description:

LOT 86 (EXCEPT THE WEST 20 FEET THEREOF) AND ALL OF LOT 87 IN BLOCK 5 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. I. County

Commonly known as: 3514 WEST 65TH STREET

Rermanent Tax No: 19-23-212-032

Exempt under Fleal Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95194, Paragraph B.

Date

Signed

This Deed prepared by:

PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101

LINOIS

Tax Bill to:

CHICA

PETER ALEXANDER FILE NO.: PA - 15604