

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

95582227

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.00
1#0012 TRAN 6204 08/31/95 14:51:00
#0788 : CG *-95-582227
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

23.00

KNOW ALL MEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the county of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto McGuire Gibson as Trustee of the McGuire Living Trust Dated September 2, 1994 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of March, 19 95, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as Document No. 95155347, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to-wit:

LOT 3 IN WENDORF'S SUBDIVISION OF THE EAST 125 FEET OF THE SOUTH 224 FEET (EXCEPT PART DEDICATED FOR ALLEY) OF BLOCK 10 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT THE 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95582227

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-20-221-034

Address(es) of premises: 3714 N. Fremont, Chicago IL 60613-3912

Witness our hands and seal this 11th day of August, 19 95

James Devenney
Vice President
Kristi Hood
Commercial Loan Officer

BOX 333-CTI

72
75-690-54
1-1

UNOFFICIAL COPY

RELEASE DEED

Lincoln National Bank

TO

McGuire Gibson

ADDRESS OF PROPERTY:

3714 N. Fremont

Chicago, IL 60613-3912

MAIL TO:

MCCLOSKEY PRINTING 800-752-2044

154084

955582227

Property of Cook County Clerk's Office



This instrument was prepared by

Robin Cooper - Lincoln National Bank

3959 N. Lincoln Avenue
Chicago IL 60613

(Name and Address)

Notary Public

Kay Johnson

GIVEN under my hand and notary seal this

11th

day of

August

19 95

and purposes therein set forth.

Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes thereof and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes thereof.

James Deveney

personally known to me to be the

Commercial Loan Officer

of Lincoln National Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes thereof.

James Deveney

personally known to me to be the

Vice President

and

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

STATE OF ILLINOIS }
COUNTY OF COOK } SS