

# UNOFFICIAL COPY

6165

95582234

Prepared by:  
WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
6036 SIX FORKS ROAD

RALEIGH, NC 27609

LN# 000000007133515

POOL #

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6204 09/31/95 14:52:00  
#0796 † CG \*-95-582234  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

23.00

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
CHERRY HILL, NJ 08034

all beneficial interest under that certain Mortgage dated 08/23/95  
executed by

WILLIAM COUSINS JR. DRUSILLA COUSINS

to INDEPENDENCE BANK OF CHICAGO, Mortgagor  
and recorded as Instrument No. 95582233 on \_\_\_\_\_ in book

page \_\_\_\_\_ of Official records in the County Recorder's office of COOK  
County, IL \_\_\_\_\_, describing land therein as described in said Mortgage referred

to herein. Commonly known as address:

6716 SOUTH ST. LAWRENCE  
CHICAGO, ILLINOIS 60637

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

*Louis M. Bryant*  
LOUIS M. BRYANT, SENIOR VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

} SS

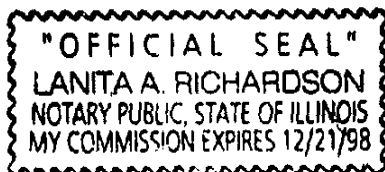
Be It Remembered That On This 23RD, DAY OF AUGUST, 19 95,  
before me, the undersigned authority, personally appeared LOUIS M. BRYANT  
who is the SENIOR VICE PRESIDENT and

who is the \_\_\_\_\_ of INDEPENDENCE BANK OF CHICAGO

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



*Lanita A. Richardson*  
NOTARY PUBLIC

Prepared By:

Assignment of Mortgage  
60165 (10-94)

ORIGINAL

BOX 333-CTI

95582234

75 65 59 81  
599 A

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Property of Cook County Clerk's Office

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STREET ADDRESS: 6716 SOUTH ST. LAWRENCE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 20-22-402-026-0000

## LEGAL DESCRIPTION:

LOT 42 IN BLOCK 1 IN JOHNSTON AND CLEMENT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE RAILROAD) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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