Loan No. 11-506589-1

95583498

DEPT-01 RECORDING . \$27.00
T#0012 TRAN 6220 09/01/95 09:57:00
#1074 # CG *-95-583498
COOK COUNTY RECORDER

Full Satisfaction and Release of Mortgage

0700DR

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does herely PEMISE, CONVEY, RELEASE and QUIT CLAIM unto:

CHICAGO TITLE AND TRUST COMPANY AS TRUSTEF UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979, AND KNOWN AS TRUST NUMBER 1076273, AND NOT PERSONALLY.

of the County of <u>COOK</u> and State of <u>ILLINOIS</u> 212 one right title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain Mortgage dated the 9TH day of APRIL , 1985 , and recorded
in the Recorder's Office of COOK County, in the State of ILLINOIS, as document No. 27 510 301.
and a certain Assignment of Rents dated the <u>9TH</u> day of <u>APRIL</u> , <u>1985</u> , and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS, as document No. 27 510 302, and a certain Loan Modification
dated the 29th day of MARCH . 1990 , and recorded in the Recorder's Office of COK County, in
the State of ILLINOIS , as document No. 90253411 , to the premises therein described as folious, to-wit:
LOT "A", A CONSOLIDATION OF LOTS 25 AND 26 IN SUB LOT 4 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 3 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THI THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OF SAID CONSOLIDATION RECORDED MARCH 19, 1914 AS DOCUMENT NUMBER 5,378,831, BOOK 123 OF PLATS, PAGE 29, IN COOK COUNTY ILLINOIS.**
COMMONLY KNOWN AS: 2200-02 N. HALSTED ST./810-12 W. WEBSTER AVE., CHICAGO, IL 60614
P/R/E/1#14-32-212-042-0000
situated in the CITY of CHICAGO County of COOK and State of ILLINOIS ,

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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95583498

Property of Cook County Clark's Office

55583438

IN TESTIMONY WHEREOF, the said corporation be signed to these presents by its Vice President, an				nd has caused its	name to 1995
CENTRAL FEDERAL S	AVINGS AND LOA!	N ASSOCIATI	ON OF CHICA	G0	
ATTEST:					
Darley I Ada		Ву	-ay/;	-	
<i>'</i>		•		Via	President
STATE OF (ILLINOIS) SS.					
COUNTY OF COOK					
90-	I. <u>AW</u>	ILDA BAHENA	the undersig	incd, a Notary Pul	blic in and
for said County, in the State aforestid, DO HEREB to be the Vice President of CENTIAL FEDERAL BARBARA J. NEHR personally known	L SAVINGS AND LO	OAN ASSOCIA	ATION OF CHI	CAGO a corpor	ation, and
persons whose names are subscribed to the foregoin that as such officers, they signed and delivered the- of said corporation to be affixed thereto, pursua at a voluntary act, and as the free and voluntary act and	caid instrument as suc to authority, given by	th officers of sa the Board of Di	id cerporation ar rectors of said o	nd caused the corporation as their	orate seal
GIVEN under my hand and Notarial Scal this	25TH	day of	MAY		95
	C_{I}		n	S.D. 1	
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		7%	,	NOI	ary Public
			AWILDA	AL SEAL Bahena	
			My Commission	State of litinois n Expires 4-19-97	
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THIS INSTRUMENT WAS PREPARED BY: STEPHANIE JACKSON				0	58 3
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave.					95583498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago, IL 60657

Property of County Clerk's Office