

95583564

# UNOFFICIAL COPY

FORM NO. 210  
McCloskey Ptg  
800.752.2044

## RELEASE DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

75677335

DEPT-01 RECORDING \$27.00  
T#0012 TRAH 6223 09/01/95 10:18:00  
#1151 CG \*-95-583564  
COOK COUNTY RECORDER

Above Space For Recordors' Use Only

2700DR

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST COMMERCIAL BANK

of the County of COOK and State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JEFFERSON STATE BANK A CORPORATION OF ILLINOIS, NOT PERSONALLY  
(NAME AND ADDRESS)  
BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST DULY RECORDED AND \*  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through, or by a certain TRUST DEED and ASSIGNMENT OF RENTS, bearing date the 20TH day of AUGUST, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book --- of --- page ---, as Document Numbers 91464194 and 91464195, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:  
LOT 10 AND 11 IN BLOCK 27 IN CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
\*DELIVERED TO SAID BANK IN PURSUANCE OF A TRUST AGREEMENT DATED FEBRUARY 28, 1990 AND KNOWN AS TRUST NUMBER 1610.

95583564

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-25-422-001-0000

Address(es) of premises: 2455-57 W. LOGAN BLVD. and 2535-41 N. CAMPBELL, CHICAGO, IL 60647

WITNESS our hands and seal this 28TH day of AUG., 19 95

BY ALAN M. SHARE (SEAL)  
ALAN M. SHARE, FIRST VICE PRESIDENT

ATTEST: GREGORY D. SALM (SEAL)  
GREGORY D. SALM, FIRST VICE PRES. AND CASHIER

BOX 333-CTI

UNOFFICIAL COPY

RELEASE DEED

TO

ADDRESS OF PROPERTY:

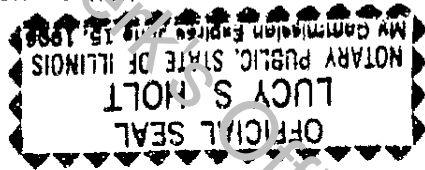
2455-57 WEST LOGAN BOULEVARD and  
2535-41 NORTH CAMPBELL

CHICAGO, ILLINOIS 60647

MAIL TO:  
THE FIRST COMMERCIAL BANK

6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626

Property of Cook County Office



Lucy S. Holt  
NOTARY PUBLIC  
STATE OF ILLINOIS  
My Commission Expires June 15, 1996  
This instrument was prepared by LUCY S. HOLT for THE FIRST COMMERCIAL BANK, 6945  
N. CLARK STREET, CHICAGO, IL 60626 (NAME AND ADDRESS)  
(Commission expires JUNE 15, 1996)  
GIVEN under my hand and official seal this 28TH day of AUGUST 1995  
NOTARY PUBLIC

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN M. SHARE, FIRST VICE PRESIDENT OF THE FIRST COMMERCIAL BANK and GREGORY D. SALM, FIRST VICE AND CASHIER OF SAID BANK personally known to me to be the same person as whose name S are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

49585556