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Form No. 15R
AMERICAN LEGAL FORMS, CHICAGO, ILL. 1992-1993

WARRANTY DEED Joint Tenancy—Statutory (ILLINOIS) (Individual to Individual)

95583631

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THE GRANTORS (NAME AND ADDRESS)

JOHN P. HORAN, III and
PATRICIA L. HORAN, F/K/A
PATRICIA L. NOLAN

APR 22 1995 \$23.50
1400 LS TRAN 4007 09/01/95 10:56:00
40925 148 *-95-583631
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

of the Villages of Hoffman Estates Cook
of Cook State of Illinois
for and in consideration of TEN and no/100 DOLLARS, (\$10.00)
in hand paid, CONVEY and WARRANT to MICHELLE JAMES
3115 Woodworth
Hazel Crest, IL 60429

VILLAGE OF HOFFMAN ESTATES
REAL ESTATE TRANSFER TAX
12122 \$204.00

(NAME AND ADDRESS OF GRANTEE'S)
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. SUBJECT TO: General taxes for _____ and subsequent years and

Permanent Index Number (PIN): 07-07-400-006-1014 **95583631**
Address(es) of Real Estate: 1489 Cornell Court, Hoffman Estates, IL 60194

DATED this 10th day of AUGUST 1995

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)
John P. Horan III (SEAL) Patricia L. Horan (SEAL)
Patricia L. Nolan (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN P. HORAN, III and PATRICIA L. HORAN, his wife F/K/A PATRICIA L. NOLAN

OFFICIAL SEAL
PHYLLIS F. CARTER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-4-99

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 10th day of August 1995
Commission expires May 4 1999
This instrument was prepared by JAMES M. ALLEN, 1642 Colonial Parkway, Palatine, IL 60067
(NAME AND ADDRESS)

843070508

2350

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Legal Description

of premises commonly known as 1489 Cornell Ct., Hoffman Estates, IL 60194

LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 4A AS DELINEATED ON A SURVEY ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 21ST DAY OF DECEMBER 1973 AS DOCUMENT LR 2,732,577 AND RECORDED ON THE SAME DAY AS DOCUMENT NUMBER 22,578,336 AND AN UNDIVIDED .59172% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: OUT LOT 1 AND LOTS 1 THROUGH 39, BOTH INCLUSIVE, IN PETER ROBIN FARMS UNIT 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1973 AS DOCUMENT 22,299,741 AND REGISTERED ON OCTOBER 17, 1973 AS DOCUMENT NUMBER LR 2,722,849, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID AND AS CREATED BY TRUSTEE'S DEED FROM EXCHANGE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 20, 1973 AND KNOWN AS TRUST NUMBER 28387, FILED AS DOCUMENT LR 2,839,582 AND RECORDED AS DOCUMENT 23,285,981, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-07-400-006-1014

COMMONLY KNOWN AS: 1489 CORNELL CT., HOFFMAN ESTATES, IL 60194

REAL ESTATE TRANSACTION TAX

AMOUNT PAID

DATE PAID

RECORDED

SEND SUBSEQUENT TAX BILLS TO

MAIL TO:

WAYNE J. SILVA
(Name)
1375 E. SCHAUMBURG RD SUITE 230
(Address)
SCHAUMBURG, IL 60194
(City, State and Zip)

MICHELLE JAMES
(Name)
1489 CORNELL CT.
(Address)
HOFFMAN ESTATES IL 60194
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO _____