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Recording requested by / Return to:
Pelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

DEPT-03 RECORDING \$23.50
150008 TRAN 2416 09/29/95 08:28:00
00848 4 1923 10-970-0-8736 87
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 09/29/93 as Instrument/series/file: 93-782182
Original Mortgagor--: Jose Zacarias, Noel Zacarias
Original Mortgagee--: FLEET MORTGAGE CORP.

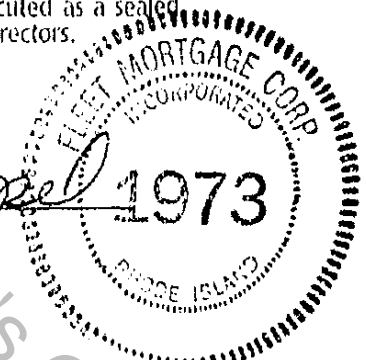
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President


Attest: Inge Knorrspel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0819471 1st LN#: 0007599753 2nd LN#: 971630 Investor #: 0007599755
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1149

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T.H.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

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Loan #: 0007599753 (12-031)

Tax ID #: 19-13-110-028-0000

Date of mortgage: 09/21/93

Property Address: 5626 S. Whipple, Chicago, IL 60629

LOT 11 (EXCEPT THE NORTH 1 FOOT THEREOF) AND LOT 12 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 3 IN W. ENGLEWOOD A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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