

# UNOFFICIAL COPY

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Recording requested by / Return to:  
Peele Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone  
P.O. Box 1710, Campbell, CA

RECEIVED RECORDING 423.50  
FEBRUARY 24 1995 08:31:00  
SANTA CLARA COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)  
4041 Knight Arnold Road, Memphis, TN 38118  
Said mortgage is recorded in the State of IL County of Cook  
on 09/30/93 as Instrument/series/file: 93785268  
Original Mortgagor--: Michael R. Vantrease, Kelli A. Vantrease  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

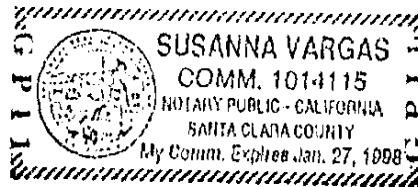
[Signature]  
Attest: Inge Knospel  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Pool: 0819478 1st LN#: 0007647710 2nd LN#: 972634 Investor #: 0007647710  
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1161

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P.A.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007647710 (12-031)

Tax ID #: 20-35-220-029

Date of mortgage: 09/22/93

Property Address: 8140 S. Dante Avenue, Chicago, IL 60619

LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLOCK 4 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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