

Recording requested by / Return to:
Pelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

DEPT OF RECORDING \$23.50
FEEING TRAM 2418 06/01/95 08:33:00
42071 # 318 # - 545 - 5337 09
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC. a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 10/19/93 as Instrument/series/file: 93839736
Original Mortgagor--: Mario J. Calvo, Luz M. Calvo
Original Mortgagee--: FLEET MORTGAGE CORP.

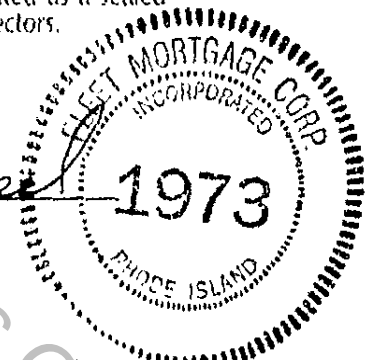
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

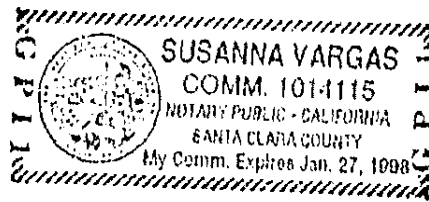
[Signature]
Attest: Inge Knopsel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0819484 1st LN#: 0007622237 2nd LN#: 972304 Investor #: 0007622237
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1172

14518

26350
[Signature]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007622237 (12-031)

Tax ID #: 06-22-303-028-0000

Date of mortgage: 10/13/93

Property Address: 4 A Tyler Ct, Streamwood, IL 60107

UNIT 47-1 IN THE MAPS OF OAK KNOLL, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office

95583789

UNOFFICIAL COPY

Property of Cook County Clerk's Office