Recording requested by / Return to: Peelle Management Corporation (90380) P.O. Box 1710. Campbell. CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone P.O. Box 1710, Campbell, CA

CLETHOURS CONTINUE

\$23,50

(\$1000) TRAN 2416 (09/01/95 (08:41:00) 40:00 4 は18 ※一タ5一部83739

COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Velicable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP. a Rhode Island corporation whose address is 11200 Med Parkland Avenue, Milwaukee, WI 53224 (Assignor) by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation 4041 Knight Arnold Road, Memphis. (N) 38118 Said mortgage is recorded in the State of IL. County of Cook on 08/05/93 as Instrument/series/file: 93613395 Original Mortgagor-: Marie Michelle Blaise Original Mortgagee-: FLEET MORTGAGE CORP.

(Assignee)

SEE ATTACHED ADDENDUM ***

(N WITNESS WHEREOF, the undersigned corporation has taused this instrument to be executed as a record instrument by its proper officer who was duly authorized by a resolution of its board of directors of the corporation of the corpor

Garza Vice President

State of California County of Santa Clara Attest Inge knoeen Assistant Secretary Inge kureene.

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, pe son; liv appeared Suzie Carza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP.

and that she executed the foregoing justrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

Notary: Susanna Vargas

My Commission Expires January 27, 1998

Ainminninninninninninninnin Ainminnin ai Ainminnin ai Ainminnin ai Ainminnin ai Ainminnin ai Ainminnin ai Ainmi SUSANNA VARGAS -COMM. 1014115 NOTARY PUBLIC - CALIFORNIA 🛛 🕰 SANTA CLARA COUNTY

My Comm. Explies Jan. 27, 1998

Pool: 0819451 1st LN#: 0007167489 2nd LN#: 970585 Investor #: 0007167489 90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1102

12644

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY ADDENDUM TO ASSIGNMENT OF MORTGAGE

toan #: 0007167489 (12-031)

Tax ID #: 14-08-203-015-)169
Date of mongage: 07/26/93
Property Address: 5445 N Sheridan Rd, Unit #1701, Chicago, II 60640
UNIT 1701 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS IN 5445 EDGEWATER PLAZA
CONDOMINIUM AS DELIGIATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENTNO. 24267313, AS AMENDED. IN THE EAST
FRACTIONAL 1/2 OF THE NUMERICAST 1/4 OF SECTION 8, YOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. TO AND SPINESS 1/A

PRIMERS 1/A

Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office