

# UNOFFICIAL COPY

95583752

Recording requested by / Return to:  
Pelle Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone  
P.O. Box 1710, Campbell, CA

RECORDING FEE \$23.50  
RECORDING TERM 24 16 08/20/95 08:43:00  
40017 4 115 00 95583752  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

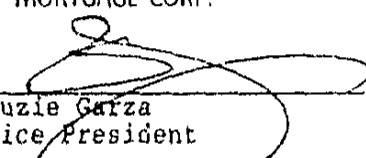
FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation  
4041 Knight Arnold Road, Memphis, TN 38118 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 08/12/93 as Instrument/series/file: 9363-857  
Original Mortgagor--: Ian D. Mitchell, Arlene Mitchell  
Original Mortgagee--: FLEET MORTGAGE CORP.

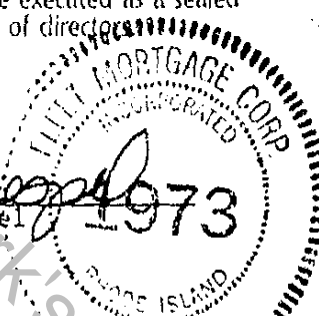
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995  
FLEET MORTGAGE CORP.


By:   
Suzie Garza  
Vice President


  
Attest: Inge Knospel  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

  
SUSANNA VARGAS  
COMM. 1014115  
NOTARY PUBLIC - CALIFORNIA  
SANTA CLARA COUNTY  
My Comm. Expires Jan. 27, 1998

Pool: 0819458 1st LN#: 0006733805 2nd LN#: 970233 Investor #: 0006733805  
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1115

12274

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23504  
0.74

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006733805 (12-031)

Tax ID #: 28-35-104-012

Date of mortgage: 08/05/93

Property Address: 17630 Country Club Drive, Country Club Hills, IL 60478

LOT 338 IN BLOCK 6 1/4 WINSTON PARK UNIT 3, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 9, 1971, AS DOCUMENT NO. 2573513, IN COOK COUNTY, ILLINOIS.

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