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Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

95583772

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

DEPT OF RECORDING 823.50
FLEET MORTGAGE CORP 09/01/95 09:14:00
90380 388 M 95-583772
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

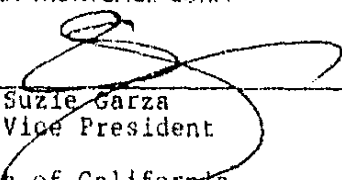
FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

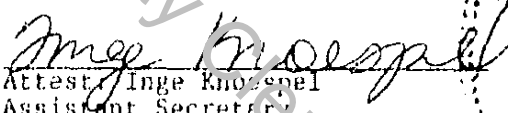
BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 08/06/92 as Instrument/series/file: 92521732
Original Mortgagor--: Joseph V. Bustos, Nicole M. Kim
Original Mortgagee--: FLEET NATIONAL BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President



Attest: Inge Knoessel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998


SUSANNA VARGAS
COMM. 1014115
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
My Comm. Expires Jan 27, 1998

Pool: 0814556 1st LN#: 0002567341 2nd LN#: 969025 Investor #: 2567341
90380 FINAL A.11 12-031 II. Cook fleet380 2 072095 GNM 1034

11013

95583772

2350
C.A.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0002567341 (12-031)

Tax ID #: 03-04-204-078-1004

Date of mortgage: 07/08/92

Property Address: 599 Lotus Court #113-D, Wheeling, IL 60090

PARCEL 1: UNIT 113-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN 1 CONDOMINIUM AS DECLINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23076961, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1; FOR INGRESS AND EGRESS, AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22109221, IN COOK COUNTY, ILLINOIS.

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