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Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

95583833

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

DEED FOR RECORDING \$23.50
11/22/95 TRAC 2417 09/01/95 09:30:00
1995 JUN 1 11 58 38 33
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 11/22/91 as Instrument/series/file: 91614381
Original Mortgagor--: Santiago Galvan, Carmen Galvan
Original Mortgagee--: FLEET NATIONAL BANK

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: Suzie Garza
Vice President

Inge Knapp
Attest: Inge Knapp
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and she acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0810955 1st LN#: 0000961109 2nd LN#: 968216 Investor #: 0961109
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 997

10166

95583833

20350
C.A.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0000961109 (12-031)

Tax ID #: 19-23-229-023

Date of mortgage: 11/21/91

Property Address: 3432 West Marquette Road, Chicago, IL 60629

LOT 83 AND THE WEST 1/2 OF LOT 84 IN BLOCK 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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