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95583879

Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

0273-03 RECORDING \$23.50
110008 TRAN 2418 09/01/95 09:47:00
33045 4 JB 95-95-533379
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 01/26/94 as Instrument/series/file: 94-086238
Original Mortgagor--: Kevin W. Wright, Wilma R. Wright
Original Mortgagee--: FLEET MORTGAGE CORP.

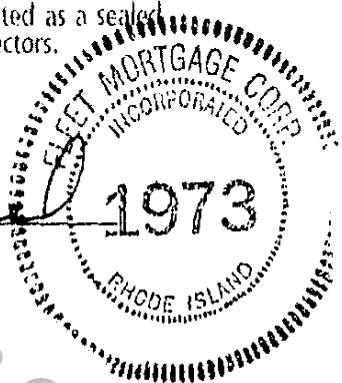
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

[Signature]
Attest Inge Knoepfel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0823585 1st LN#: 0007770260 2nd LN#: 973611 Investor # 8007770260
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1241 95583879

16611

23544
C-118

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007770260 (12-031)

Tax ID #: 06-22-416-013

Date of mortgage: 01/20/94

Property Address: 7 Clearwater Court, Streamwood, IL 60107

LOT 99 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1989, AS DOCUMENT 289068145, IN COOK COUNTY, ILLINOIS.

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