

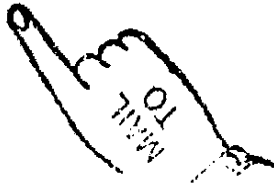
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95583881

Recording requested by / Return to:
Pelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA



AMOUNT OF RECORDING \$23.50
150008 TRAN 2418 09/01/95 09:47:00
4047 JEB 4-95-583881
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:


BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)
4041 Knight Arnold Road, Memphis, TN 38118
Said mortgage is recorded in the State of IL, County of Cook
on 02/04/94 as Instrument/series/file: 94116754
Original Mortgagor--: Timothy M. Berner, Wendy A. Berner
Original Mortgagee--: FLEET MORTGAGE CORP.

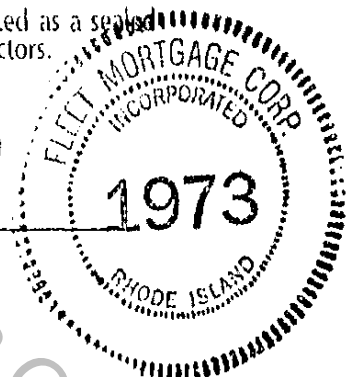
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.


By: 
Suzie Garza
Vice President

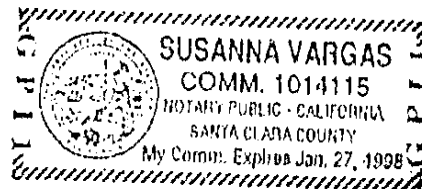

Attest: Inge Knoepfel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.


Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0823585 1st LN#: 0007772057 2nd LN#: 973642 Investor #: 0007772057
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1243

16681

95583881

2350
P.H.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # : 0007772057 (12-031)

Tax ID #: 27-26-218-015-1017

Date of mortgage: 01/24/94

Property Address: 8333 W. 170th Street, Tinley Park, IL 60477

UNIT 8333 W. 170TH STREET, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHANTILLY CONDOMINIUM AS DECLINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91182988, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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