

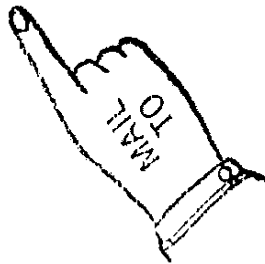
# UNOFFICIAL COPY

Recording requested by / Return to:  
Pelle Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

95583885

Send Any Notices to Assignee.

Prepared by: R.S. Stone  
P.O. Box 1710, Campbell, CA



DEPT OF RECORDING \$23.50  
130618 TRAN 7418 09/01/95 09:48:00  
430517 LIB 4-95-5-33885  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation  
4041 Knight Arnold Road, Memphis, TN 38118 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook  
on 03/16/94 as Instrument/series/file: 94-239071  
Original Mortgagor--: Gary L. Tucker, Yvette M. Tucker  
Original Mortgagee--: FLEET MORTGAGE CORP.

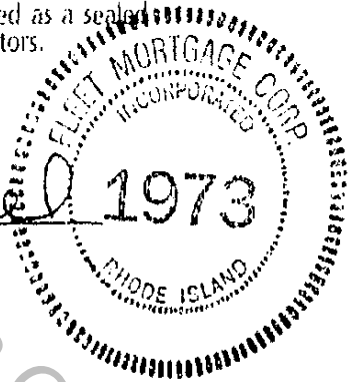
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995  
FLEET MORTGAGE CORP.

By: Suzie Garza  
Vice President

Attest: Inge Knörschel  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.,

Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Pool: 0826183 1st LN#: 0007666382 2nd LN#: 972917 Investor #: 0007666382  
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1247

15509

95583885

2350  
C.H.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007666382 (12-031)

Tax ID #: 25-01-108-035

Date of mortgage: 03/08/94

Property Address: 8742 South Euclid, Chicago, IL 60617

LOT 31 IN BLOCK 1 IN V. S. WRIGHT'S FIRST ADDITION TO JACKSON PARK, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4 AND 8 IN THE COMMISSIONER'S PARTITION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95583885

UNOFFICIAL COPY

Property of Cook County Clerk's Office