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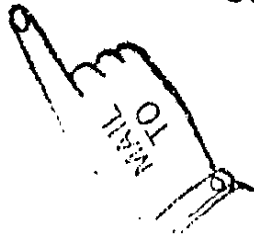
Recording requested by / Return to:
Peelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

95583886

95583886

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA



0951-03 RECORDING \$25.50
15:00S TRAM 2418 09/01/95 09:48:00
1995 FLEET MORTGAGE CORP #95583886
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation
4041 Knight Arnold Road, Memphis, TN 38118 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 04/20/94 as Instrument/series/file: 94-351460
Original Mortgagor--: Emilie M. Lehmann
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: Suzie Garza
Suzie Garza
Vice President

Inge Kneepel
Attest Inge Kneepel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.,

Susanna Vargas
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0826183 1st LN#: 0007784818 2nd LN#: 973788 Investor #: 0007784818
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1248

17090

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2.550
C.A.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

: 0007784818 (12-031)

#: 02-01-400-102-1120

mortgage: 04/04/94

Address: 1277 Inverrary Lane, Palatine, IL 60074

ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0007784818
ST-CO CODE: 12-031

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EXHIBIT "A"

PARCEL 1: UNIT D IN BUILDING 30 IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF PLATS OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED IS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 AND KNOWN AS TRUST NO. 57558, RECORDED OCTOBER 25, 1983 AS DOCUMENT NO. 26834625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME.

PARCEL 2: EASEMENT FOR BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED BY DOCUMENT AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626, AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 FOR INGRESS AND EGRESS.

PERMANENT INDEX NUMBER: 02-01-400-102-1120

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