

05583931
UNOFFICIAL COPY

Recording requested by / Return to:
Pelle Management Corporation (90380)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone
P.O. Box 1710, Campbell, CA

RECORDING 923.50
TRAN 2418 09/01/95 09:57:00
45098 \$ 1.00 01-95-51875933
COOK COUNTY RECORDER

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation
4041 Knight Arnold Road, Memphis, TN 38118 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
on 12/17/93 as Instrument/series/file: 03-040418
Original Mortgagor--: Carl J. Glenn, Elaine D. Glenn
Original Mortgagee--: FLEET MORTGAGE CORP.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995
FLEET MORTGAGE CORP.

By: [Signature]
Suzie Garza
Vice President

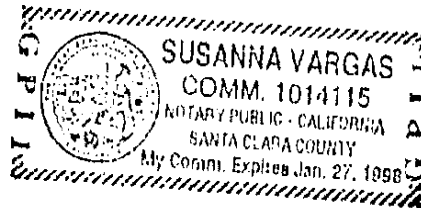
[Signature]
Attest: Inge Knospel
Assistant Secretary



State of California
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]
Notary: Susanna Vargas
My Commission Expires January 27, 1998



Pool: 0823561 1st LN#: 0007647711 2nd LN#: 972635 Investor #: 0007647711
90380 FINAL A.11 12-03 IL Cook fleet380 2 072095 GNM 1205

14965

95583931

2350
T.A.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007647711 (12-031)

Tax ID #: 15-02-328-002

Date of mortgage: 12/08/93

Property Address: 815 North 3rd Ave., Maywood, IL 60153

LOT 3 AND THE NORTH 23.4 FEET OF LOT 4 IN BLOCK 248 IN MAYWOOD IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95583931

UNOFFICIAL COPY

Property of Cook County Clerk's Office