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Recording requested by / returned to:  
Peele Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone  
P.O. Box 1710, Campbell, CA

DEPT-CL RECORDING 423.50  
15008 TRAN 2418 09/01/95 09:59:00  
93107 4 JR \*\*\*55-583940  
COOK COUNTY RECORDER

**Assignment of Mortgage**

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation  
4041 Knight Arnold Road, Memphis, TN 38118 (Assignee)

Said mortgage is recorded in the State of Ill., County of Cook  
on 12/29/93 as Instrument/series/file: 03075678  
Original Mortgagor--: Charles B. Offord, Dorina E. Offord  
Original Mortgagee--: FLEET MORTGAGE CORP.

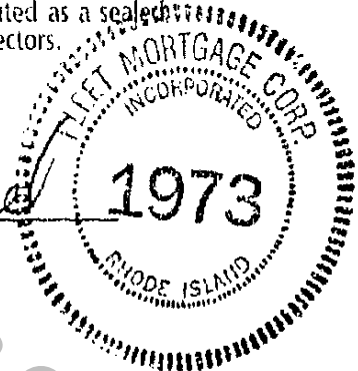
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed  
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knospel  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared  
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and  
acknowledged that she is Vice President of  
FLEET MORTGAGE CORP.,  
and that she executed the foregoing instrument pursuant to a resolution of  
its board of directors and that such execution was done as the free act and deed of  
FLEET MORTGAGE CORP.,

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Pool: 0823568 1st LN#: 0007665533 2nd LN#: 972902 Investor #: 0007665533  
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1214

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Handwritten initials/signature

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007665533 (12-031)

Tax ID #: 28-27-403-018

Date of mortgage: 12/20/93

Property Address: 17465 Eastgate Dr., Country Club Hills, IL 60478

LOT 18 IN BLOCK 1 IN UNIT 1 OF KNOTTING GATE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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