

# UNOFFICIAL COPY

95583953

Recording requested by / Return to:  
Peelle Management Corporation (90380)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

Prepared by: R.S. Stone  
P.O. Box 1710, Campbell, CA

1995-01 RECORDING \$25.50  
FROM FROM 2418 09/01/95 10:02:00  
15120 3 LINES 4-95-583953  
COOK COUNTY RECORDER

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a Rhode Island corporation  
whose address is 11200 West Parkland Avenue, Milwaukee, WI 53224 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

BOATMEN'S NATIONAL MORTGAGE, INC., a Tennessee corporation (Assignee)  
4041 Knight Arnold Road, Memphis, TN 38118  
Said mortgage is recorded in the State of IL, County of Cook  
on 01/11/94 as Instrument/series/file: 94031 69  
Original Mortgagor--: Sue A. Kearney F/K/A Sue A. Matthews  
Original Mortgagee--: FLEET MORTGAGE CORP.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: June 1, 1995  
FLEET MORTGAGE CORP.

By: [Signature]  
Suzie Garza  
Vice President

[Signature]  
Attest: Inge Knappert  
Assistant Secretary



State of California  
County of Santa Clara

On June 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of FLEET MORTGAGE CORP., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP..

[Signature]  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



Pool: 0823571 1st LN#: 0007698930 2nd LN#: 973121 Investor #: 0007701129  
90380 FINAL A.11 12-031 IL Cook fleet380 2 072095 GNM 1227

15831

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2500  
C.A.

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0007698930 (12-031)

Tax ID #: 07-08-104-028-1145

Date of mortgage: 01/05/94

Property Address: 1767 Queensbury Circle, Hoffman Estates, IL 60195

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 0007698930  
ST-CO CODE: 12-031

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EXHIBIT "A"

UNIT NO. 5791 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BARRINGTON SQUARE UNIT NO. 5 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22156226, IN WEST 1/2 OF THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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