RETURN TO: BANK UNITED OF TEXAS FSB DBA COMMONWEALTH UNITED MTG 1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, IL 60173 ATTN: FINAL DOCS

LOAN NUMBER: 00049599

BEPT-10 PENALTY

\$20,60

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, MCHENRY COUNTY HORTGAGE 19 JANDUS ROAD, CARY ILLINOIS, 60013

and existing under the laws of STATE OF ILLINOIS teferred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by EANX UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, \$2000, HOUSTON, TEXAS 77027

hereinaster referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of MULY 19, 1995 made and executed by JOE L. BOLDEN AND ROHAYNE BOLDEN, MUSBAND AND WIFE

hereinia er referred to as MORTGAGOR,

to said MCHENRY COUNTY MORTGAGE

, to secure the sum of \$ 100,655.00

covering premises

situate 1116 30TH STREFT, BELLWOOD, ILLINOIS 60104

95583097

and recorded on

COCK

County, ILLINOIS

in he Official Records
in BOOK

of Mortgages, PAGE , DOCUMENT #
LOT 6 IN BLOCK 7 IN SHEKLETON BROTHER THIRD ADDITION, BEING A SUBDIVISION OF
THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5/434388D393all

PIN#15-16-217-017

95583098

-1069173 (9410)

Page 1 of 2 ELECTRONIC LASER FORMS, W/C 1 (800) 327/0545

23-50

AS-A DIVINING OF INTERPRETATION

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond of obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental decuments, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoot forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

MCHENRY COUNTY MORTGAGE

By: 👌	MISKILWICZ	kung_	7/29/95
SHARI	HISKIZWICZ	7	Date
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) SS		$O_{x_{-}}$	
359 day o	niez 19	55 %	fore me,
SHARI MISKÍE	niez '	.(· O
nd of MCHENRY CO	OUNTY MORTGAG	E	C

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, scaled with the corporate scal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

and of

14-1069173 (9410)

STATE OF

who is the

COUNTY OF

who is the VICE PRESIDENT

ILLINOIS

COOK Be It Remembered That On This

the undersigned authority, personally appeared

Page 2 of 2

Notary Public OFFICIAL SEAL KAREN & PAKER NOTARY PUBLIC, SHALE OF ILLINOIS MY COMMISSIONENT SES:05/24/99