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LIMITED POWER OF ATTORNEY

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7376 09/01/95 11:08:00
\$2288 + DT *-95-586470
COOK COUNTY RECORDER

CH322703

KNOWN ALL MEN BY THESE PRESENTS that Sophie M Partida has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoints Marcisa Partida true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and notes, trust deeds, mortgages, assignments of rents, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

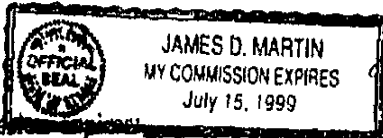
LEGAL DESCRIPTION: (attached)

all as effectually in all respects as we could do personally giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

Dated this 13th day of July, 1995
Sophie M. Partida
Marcisa M. Partida (SEAL)
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sophie M. Partida personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the use and purpose therein set forth.

Given under my hand and official seal, this 13th day of July, 1995



Notary Public

My commission expires

THIS INSTRUMENT PREPARED BY:

D. Duckworth

mail to old Kent Bank
P.O. Box 204
Grand Rapids MI
49501



23.50

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11/18/2011

Commitment No.: CH322703

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

LOT 3 IN BLOCK 4 IN HUBBARD'S SUBDIVISION OF COMMISSIONERS' DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 4 IN BLOCK 4 IN HUBBARD'S SUBDIVISION OF COMMISSIONERS' DIVISION OF LOT 14 IN BLOCK 24 IN CANAL TRUSTEE'S SUBDIVISION OF SOUTH FRACTIONAL PART OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A

PTN: 17-29-427-006
17-29-427-007

Prop. Address: 3017 S. Poplar
Chicago, IL 60608

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