

# UNOFFICIAL COPY

95586954

WHEN RECORDED RETURN ORIGINAL TO:

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, FL 33634-7540  
Attention: Post Production Services

[2093]  
7567421L

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 6227 09/01/95 11:44:00  
. #1356 # CG #-95-586954  
. COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

## LIMITED POWER OF ATTORNEY

25th

KNOW ALL MEN BY THESE PRESENTS:

That **CHARTERED LENDING SERVICES**

(the "Principal"), with its principal place of business at **315 W. UNIVERSITY DRIVE ARLINGTON HTS, IL 60004**

,constituted and appoints Chase Manhattan Mortgage Corporation ("CMMC") and its officers, its true and lawful attorney-in-fact; and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of assigning and transferring to CMMC that certain mortgage, deed of trust, security instrument and note, which note was table funded by CMMC but closed in the Principal's name, including but not limited to, executing an assignment of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following loan transaction:

Borrower(s) Names: **HOMER R. SAVAGE**  
**MARY ANN SAVAGE**

Address of Property: **11637 NATCHEZ**  
City, State, & Zip Code: **WORTH, IL 60481**  
Loan No.: **3544120**

Serial # 9284214

**BOX 333-CTI**

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The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if the undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this  
day of August, 1995

Randal J. Tully  
By RANDAL J. TULLY  
Its EXECUTIVE VICE PRESIDENT

(Space Below This Line Reserved For Acknowledgement)

STATE OF Illinois  
COUNTY OF COOK

On this 7th day of August, 1995 before me personally appeared  
personally known to me or proved  
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on  
the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

Audrey T. Swanson  
Notary Public

My Commission expires:

“OFFICIAL SEAL”  
Audrey T. Swanson  
Notary Public, State of Illinois  
My Commission Expires 4/25/98

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STREET ADDRESS: 11637 NATCHER

CITY: WORTH

COUNTY: COOK

TAX NUMBER: 24-19-412-007-0000

## LEGAL DESCRIPTION:

LOT 87 IN C.J. WOODS RIDGEWOOD HOMES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 3, 1954 AS DOCUMENT 1515551 AND CERTIFICATE OF CORRECTION FILED AS DOCUMENT 1531714

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