

PARTIAL RELEASE

Know All Men by These Presents,

that

HERITAGE BANK

F/K/A

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRUSTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUST DEED, MORTGAGE, ASSIGNMENT OF RENTS) dated January 17, 1994

and filed for record in the (RECORDER'S, REGISTER'S) office of Cook County, Illinois, on February 9, 1994 as the Document No. 94131421 & 94131422 and recorded in said (RECORDER'S, REGISTER'S) office in Book of Records at Page, does hereby remise, convey, release and quit claim unto

BRIDGEVIEW BANK AND TRUST COMPANY, TRUSTEE UNDER TRUST NO. 1-0475

all the right, title, interest, claim, or demand whatsoever which it, the said (TRUSTEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUST DEED, MORTGAGE, ASSIGNMENT OF RENTS) to HERITAGE BANK the premises situated in the County of Cook and State of Illinois, therein described as follows, to wit:

~~THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF THE SOUTHEAST 1/4 OF SAID SECTION 33, THENCE SOUTH 89 DEGREES 58 MINUTES 30 SECONDS WEST 70.00 TO THE WEST LINE OF THE EAST 70.00 FEET OF SAID SOUTHEAST 1/4 OF SECTION, ALSO BEING THE WEST RIGHT OF WAY LINE OF CICERO AVENUE, AND ALSO BEING THE HEREIN DESIGNATED POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 21 SECONDS EAST 993.50 FEET ALONG SAID WEST LINE OF THE EAST 70.00 FEET OF THE SOUTHEAST 1/4 OF SECTION 33, TO THE SOUTH LINE OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4 OF SECTION 33, THENCE SOUTH 80 DEGREES 58 MINUTES 30 SECONDS WEST 767.11 FEET ALONG SAID SOUTH LINE OF THE NORTH 3/4, THENCE NORTH 00 DEGREES 00 MINUTES 19 SECONDS WEST 1876.04 FEET ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTH EAST 1/4 OF THE SOUTHEAST 1/4, THENCE NORTH 89 DEGREES 59 MINUTES 41 SECONDS EAST 35.34 FEET, THENCE NORTH 00 DEGREES 00 MINUTES 19 SECONDS WEST 111.06 FEET TO THE NORTH LINE OF THE SOUTH 3/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 33, THENCE NORTH 89 DEGREES 58 MINUTES 25 SECONDS EAST 734.11 FEET ALONG SAID NORTH LINE OF THE SOUTH 3/4 TO THE WEST LINE OF THE EAST 70.00 FEET OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 ALSO BEING THE WEST RIGHT OF WAY LINE OF CICERO AVENUE; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 993.50 FEET ALONG SAID WEST LINE OF THE EAST 70.00 FEET OF THE NORTHEAST 1/4 OF SECTION 33 TO THE HEREIN DESIGNATED POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.~~

TAX I.D. #28-33-202-002, 28-33-203-002, 28-33-203-003, 28-33-401-001 WOP  
PROPERTY ADDRESS: 18095 Vista Drive  
Country Club Hills, Il. 60477 Re: Fawn Ridge

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.

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95504964

DEPT-01 RECORDING \$27.00  
T#0012 TRAH 6728 09/01/95 11:53:00  
#1397 # CG #-95-586993  
COOK COUNTY RECORDER

DEPT-01 RECORDING \$27.00  
T#0012 TRAH 6543 08/01/95 13:49:00  
#4883 # JM #-95-504964  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

95504964

95586993

Handwritten initials and numbers: 8760, 2700

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said HERITAGE BANK has caused its Corporate Seal to be hereto affixed and THESE PRESENTS to be executed in its behalf as (~~TRUSTEE~~ MORTGAGEE) aforesaid, by its First Vice President and attested to by its Assistant Secretary, at Blue Island, Illinois, this 13th day of July, 1995.

HERITAGE BANK,

as (~~TRUSTEE~~ MORTGAGEE)

By: John E. Leahy First Vice President  
John E. Leahy

Attest: William N. Masterson Assistant Secretary  
William N. Masterson

THIS DOCUMENT WAS PREPARED BY:

RETURN RECORDED DEED TO:

Lorraine Capparelli  
Heritage Bank  
12015 So. Western Avenue  
Blue Island, Il. 60406

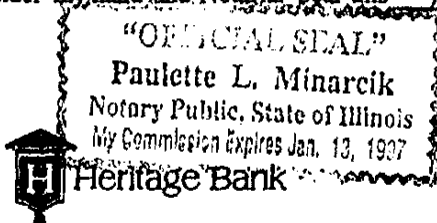
Heritage Bank  
12015 So. Western Avenue  
Blue Island, Il. 60406

STATE OF ILLINOIS )  
  ) SS  
COUNTY OF COOK )

I, The Undersigned, a Notary Public in and for said county, in the State aforesaid do hereby certify that John E. Leahy as First Vice President, and William N. Masterson as Assistant Secretary, of HERITAGE BANK, who are both personally known to me to be such officers and to be the same persons whose names are subscribed to the foregoing instrument as such First Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such First Vice President and Assistant Secretary respectively, and as the free and voluntary act and deed of said HERITAGE BANK, as (~~TRUSTEE~~ MORTGAGEE) for the uses and purposes herein set forth.

And the said Assistant Secretary, being first duly sworn, on oath, deposes and says that the SEAL affixed to the foregoing instrument is the true and genuine Corporate Seal of said HERITAGE BANK, and was by (him, ~~HER~~) thereto affixed by virtue of the power and authority conferred upon (him, ~~HER~~) by the By-Laws of said Bank.

Given under my hand and Notarial Seal this 13<sup>th</sup> day of July, 1995



Paulette Minarcik  
Notary Public, Cook County, Illinois

BOX

AS (~~TRUSTEE~~ MORTGAGEE) TO

RELEASE DEED

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## LEGAL DESCRIPTION

UNIT 18095 IN FAWN RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WOODLAND HILLS UNIT NUMBER 1 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 9536974; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS RELEASE DEED IS BEING RE-RECORDED BECAUSE OF AN INCORRECT LEGAL DESCRIPTION.

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11/11/2011