

# UNOFFICIAL COPY

## WARRANTY DEED

Joint Tenancy Illinois Statutory

MAIL TO: Daniel Kahn  
Holley Cafe, #4100  
55 E. Monroe

Chicago, Illinois 60603

NAME & ADDRESS OF TAXPAYER:

Erik J. Hudson  
588 W Hawthorne #5  
Chicago, Illinois 60657

COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE  
95586192

08/28/95

0007 MCH 11:21  
RECORDING 29.00  
MAIL 0.50  
95586192 #  
0007 MCH 11:21

RECORDER'S STAMP

15010541

THE GRANTOR (S) Marjorie M. Aiello f/k/a Marjorie M. Schmidt, married to  
Cosimo F. Aiello

of the City of Chicago County of Cook State of Illinois


for and in consideration of Ten and 00/100 DOLLARS  
and other good and valuable considerations in hand paid,


CONVEY AND WARRANT to Judith M. Feller, an unmarried woman and Erik J.  
Hudson, an unmarried man

(GRANTEE'S ADDRESS) 1133 N. Dearborn, #2402, Chicago, Illinois 60610  
of the City of Chicago County of Cook State of Illinois

not in Tenancy in Common, but in JOINT TENANCY, all interest in the following described Real Estate situated in the  
County of Cook, in the State of Illinois, to wit:

See attached legal description.

STATE OF ILLINOIS  
AUG--95  185.00  
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE 988668

Cook County  
REAL ESTATE TRANSACTION TAX  
AUG--95  992.50  
REVENUE STAMP 983201

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.  
TO HAVE AND TO HOLD said premises not in tenancy in common, but in Joint Tenancy forever.

Permanent Index Number(s) 14-21-306-034-0000

Property Address: 588 W. Hawthorne Place, Unit 5, Chicago, Illinois 60657

DATED this 17th day of August 19 95

Marjorie M. Aiello f/k/a (SEAL) Marjorie M. Schmidt (SEAL)

Marjorie M. Aiello f/k/a (SEAL) Marjorie M. Schmidt (SEAL)

Cosimo F. Aiello (SEAL) 95586192 (SEAL)

Cosimo F. Aiello (SEAL)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES <sup>T40.1094</sup>

\$29.50

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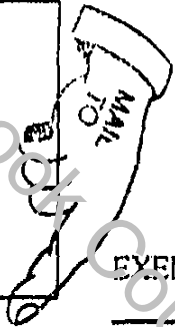
STATE OF ILLINOIS }  
County of COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Marjorie M. Aiello f/k/a Marjorie M. Schmidt, married to Cosimo F. Aiello personally known to me, to be the same person(s) whose name(s) is /are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 17th day of August, 19 95.

Diane L. Rumsfield  
Notary Public

My commission expires on June 7, 19 99



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE

NAME AND ADDRESS OF PREPARER :

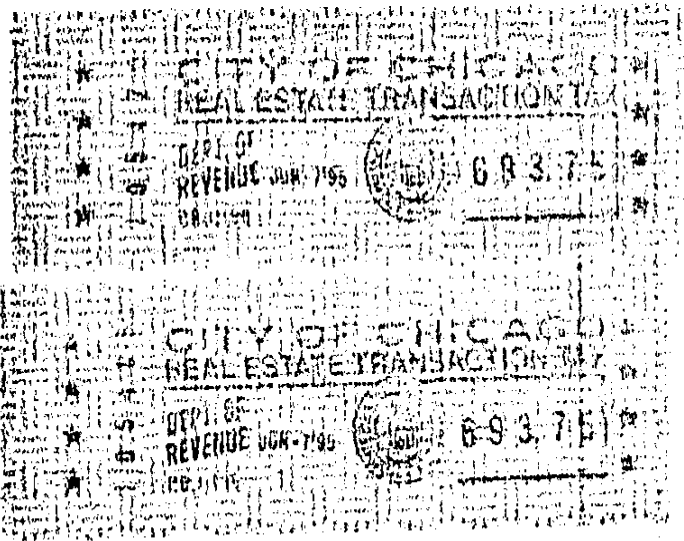
TRANSFER ACT

DATE :

Diane Rumsfield  
80 N. LaSalle St., Ste. 1200  
Chicago, IL 60602

Buyer, Seller or Representative

\* This conveyance must contain the name and address of the Grantee for tax billing purposes : (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).



TO \_\_\_\_\_

FROM \_\_\_\_\_

Joint Tenancy Illinois Statutory

**WARRANTY DEED**

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## PARCEL 1:

THE EASTERLY 19.75 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF (EXCEPT THE SOUTHERLY 55.50 FEET AS MEASURED ALONG THE EASTERLY LINE THEREOF) AND ALL BEING OF LOT 1 IN OWNERS DIVISION OF LOT 13 IN SUBDIVISION OF BLOCK 16 AND THE SOUTHERLY 15 FEET OF LOTS 20 AND 21 AND THE SOUTHERLY 15 FEET OF THE WEST HALF OF LOT 22 IN SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

## PARCEL 2:

THE NORTHERLY 11 FEET OF THE SOUTHERLY 80 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE WESTERLY 18 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND ALL BEING OF LOT 1 IN OWNERS DIVISION OF LOT 13 IN SUBDIVISION OF BLOCK 16 AND THE SOUTHERLY 15 FEET OF LOTS 20 AND 21, AND THE SOUTHERLY 15 FEET OF THE WEST 1/2 OF LOT 22 IN THE SUBDIVISION OF BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

## PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 'A' THERETO ATTACHED DATED AND RECORDED MARCH 14, 1963 AS DOCUMENT 18742555, MADE BY ANTHEL CORPORATION, A CORPORATION OF ILLINOIS, TO NEIL P. DUGAN AND JEANETTE L. HIS WIFE, DATED JUNE 27, 1963 AND RECORDED AUGUST 21, 1963 AS DOCUMENT 18891125 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND UPON THE NORTHERLY 12.0 FEET OF THE SOUTHERLY 61.50 FEET BOTH AS MEASURED ALONG THE EASTERLY LINE THEREOF OF THE WESTERLY 70.0 FEET OF THE EASTERLY 75.50 FEET BOTH AS MEASURED ALONG THE SOUTHERLY LINE THEREOF OF LOT 1 IN OWNERS DIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

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ALSO

LOT 1 (EXCEPT THE WESTERLY 18.0 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) AND (EXCEPT THAT PART LYING EASTERLY OF THE LINE 75.50 FEET WESTERLY AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND PARALLEL WITH THE EASTERLY LINE AND SAID EASTERLY LINE EXTENDED NORTHERLY) IN OWNERS DIVISION AFORESAID.

ALSO

THE NORTHERLY 7.0 FEET OF THE SOUTHERLY 25.0 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE WESTERLY 18.0 FEET AS

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MEASURED ALONG THE SOUTHERLY LINE THEREOF OF LOT 1 IN OWNERS DIVISION AFORESAID.

ALSO

THAT PART OF LOT 1 IN OWNERS DIVISION AFORESAID, DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTH EASTERLY CORNER OF SAID LOT THENCE WESTERLY ALONG THE NORTHERLY LINE 54.68 FEET TO A LOT CORNER; THENCE NORTHERLY ALONG A LOT LINE 15.0 FEET TO A LOT CORNER THENCE WESTERLY ALONG A LOT LINE 22.0 FEET; THENCE SOUTHERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LOT LINE 2.0 FEET THENCE EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 15.0 FEET; THENCE EASTERLY TO A POINT ON THE EASTERLY LINE OF SAID LOT, 2.0 FEET SOUTHERLY OF THE POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID EASTERLY LINE 2.0 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN COOK COUNTY, ILLINOIS.

Subject only to: Covenants, conditions and restrictions of record; public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 1994 (second installment) and subsequent years.

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## MAPPING SYSTEM

### Change of Information

90217

#### Scannable document - read the following rules

1. Changes must be kept within the space limitations shown...
2. Do Not use punctuation...
3. Print in CAPITAL letters with black pen only...
4. Do Not Xerox form...
5. Allow only one space between names, numbers, and addresses...

#### SPECIAL NOTE:

- If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number...
- If you don't have enough room for your full name, just your last name will be adequate...
- Property Index numbers (PI#) must be included on every form...

PIN NUMBER:

14 - 21 - 306 - 034 - 0000

NAME/TRUST#:

ERIK HUDSON

MAILING ADDRESS:

588 WEST HAWTHORNE #5

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60657-2913

PROPERTY ADDRESS:

588 W HAWTHORNE #5

CITY:

CHICAGO

STATE:

IL

ZIP CODE:

60657-2913

FILED: AUG 25 1995

INITIALS 

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COOK COUNTY TREASURER

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11/11/2011