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RECORDIN # 27.00

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RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank of Blue Island, as Trustee, under Trust Agreement No. 92062 dated August 6, 1992

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date **August 13, 1992**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **92627631**, and a certain assignment of rents bearing date **August 13, 1992**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **9267632**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See attached.

PIN # 24-36-111-017-0000

Common Address: 3000-3001 Wireton Road
Blue Island, IL 60406

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

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\$27.00

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IN TESTIMONY WHEREOF,

the said **FIRST NATIONAL BANK OF BLUE ISLAND**, has hereunto caused its corporate seal to be affixed, and these presents to be signed by its **Asst. Vice President**, and attested by its **Asst. Secretary**, this 11th day of August 1995.

By: Marcia Kavanaugh
Marcia Kavanaugh, Asst. Vice President

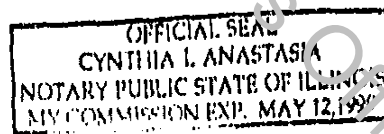
Attest: Paul J. Nicola
Paul J. Nicola, Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT Marcia Kavanaugh personally known to me to be the Asst. Vice President of the FIRST NATIONAL BANK OF BLUE ISLAND, and Paul J. Nicola, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date August 11, 1995.

Cynthia L. Anastasia
Notary Public



Document Prepared by: Cindy Anastasia
First National Bank of Blue Island
13057 S. Western Avenue
Blue Island, IL 60406



RETURN DOCUMENT TO:

RETURN TO: _____ BOX 98

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Attachement
Legal Description
Torvac, Inc.

PARCEL 1:

THE EAST 131.00 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE) THE WEST 2 ACRES OF A TRACT OF LAND DESCRIBED AS FOLLOWS: A PARCEL LYING SOUTHWESTERLY OF THE CENTER OF PUBLIC HIGHWAY KNOWN AS WIRETON HIGHWAY AND NORTHERLY OF THE CENTER OF A CREEK OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE CENTER OF A CREEK WHICH SAID POINT IS 7.65 CHAINS EAST OF THE WEST LINE OF SAID SECTION 36 AND 984.13 FEET MORE OR LESS NORTH OF THE SOUTH LINE THEREOF, RUNNING THENCE NORTH 494.27 FEET MORE OR LESS TO THE CENTER OF WHAT WAS THE CANAL FEEDER, THENCE SOUTH 46 1/4 DEGREES EAST ALONG THE CENTER OF SAID FEEDER 567.6 FEET, THENCE SOUTH 327.56 FEET MORE OR LESS TO THE CENTER OF SAID CREEK AND RUNNING THENCE NORTHWESTERLY ALONG THE CENTER OF SAID CREEK TO THE PLACE OF BEGINNING (EXCEPT HOWEVER, FROM THE SAID TRACT THEREOF WEST 12 FEET THEREOF) IN COOK COUNTY, ILLINOIS: EXCEPT THAT PART OF THE FOREGOING TRACT OF LAND LYING NORTH OF THE NORTH LINE OF LANDS CONVEYED TO THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY BY INSTRUMENT RECORDED IN THE SAID RECORDER'S OFFICE AS DOCUMENT 10482329 AND LYING SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE DRAWN PARALLEL WITH AND 7.65 CHAINS (504.90 FEET) EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 SAID POINT BEING 1061.90 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE SOUTHWESTERLY TO A POINT ON A LINE DRAWN PARALLEL WITH AND 13.93 CHAINS EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 SAID POINT BEING 810.96 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1 ACRE OF THE WEST 3 ACRES OF A TRACT OF LAND LYING SOUTHWESTERLY OF THE CENTER LINE OF A PUBLIC HIGHWAY KNOWN AS WIRETON HIGHWAY AND NORTHERLY OF THE CENTER LINE OF A CREEK OF THAT PART OF THE NORTHWEST 1/4 OF SECTION OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN CENTER LINE OF A CREEK WHICH POINT IS 7.65 CHAINS EAST OF THE WEST LINE OF SAID SECTION 36 AND 984.13 FEET (MORE OR LESS) NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE NORTH 494.27 FEET TO THE CENTER LINE OF WHAT WAS THE CANAL FEEDER, THENCE SOUTH 46 DEGREES 15 MINUTES EAST ALONG THE CENTER LINE OF SAID FEEDER 567.9 FEET, THENCE SOUTH 327.56 FEET TO A POINT TO THE CENTER LINE OF A CREEK, THENCE NORTHWESTERLY TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID

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PREMISES THE WEST 12 FEET THEREOF), EXCEPTING FROM AFORESAID 1 ACRE TRACT OF LAND THAT PART THEREOF LYING SOUTH OF A LINE DESCRIBED AS: BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 7.65 CHAINS (504.90 FEET) EAST OF THE WEST LINE OF SAID NORTHWEST 1/4 OF SECTION 34, SAID POINT BEING 1061.90 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4, THENCE SOUTHEASTERLY TO A POINT ON A LINE DRAWN PARALLEL WITH AND 13.93 CHAINS EAST OF THE WEST LINE OF SAID NORTHWEST 1/4, SAID POINT BEING 810.96 FEET NORTH OF THE SOUTH LINE OF SAID NORTHWEST 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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11/15/2017