

CHICAGO, AS INDICED VIA MAIL
DATED MAY 14, 1986
25 N. LA Salle ST.
CHICAGO, IL. 60690

115 PARK AVE.
GLENDE, IL. 60022

DEPT-01 RECORDING \$23.00
TRAN 7979 09/01/95 10:08:00
RV # 95-586220
COOK COUNTY RECORDER

This Statement refers to original Financing Statement No. 93855358
Date Filed: 10/25/93 File with: RECORDER OF DEEDS COOK COUNTY

- ☐ CONTINUATION... The original financing statement between the Satisfying Debtor and Secured Party, bearing the file number shown above, is still effective.
- ☐ PARTIAL RELEASE... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- ☐ ASSIGNMENT... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- ☐ TERMINATION... The Secured Party certifies that the Secured Party no longer has a security interest under the financing statement bearing the file number shown above.
- ☐ AMENDMENT... The financing statement bearing the above file number is amended:
☐ To show the Secured Party's new address as indicated below;
☐ To show the Debtor's new address as indicated below;
☐ As set forth below:

6301 N. SHERRIDAN RD. UNIT #187, CHICAGO, IL.

P.I.N.#: 14-05-203-011-1256

SEE ADDENDUM "A" ATTACHED HERETO AND MADE A PART HEREOF

(Debtor) HARRIS BANK CENTER-NORTHBROOK, N.A. (Secured Party)
Signature of Debtor, if required

Date: 07/11/95

By: 
BY: THOMAS P. KUCHAN, Vice President

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM-UNIFORM COMMERCIAL CODE-FORM.UCC-3 REV. 7-74

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ADDENDUM "A"

UNIT NUMBER 18P IN SHORELINE TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 9, 10, 11, AND 12 AND THE ACCRETIONS THEREOF IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SHERIDAN ROAD AS NOW LOCATED AND WEST OF THE WEST LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE IN CASE B-84157 AND CASE 57-C-1554 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24559390 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 14-05-203-011-1256

ADDRESS: 6301 N. SHERIDAN RD. UNIT #18P, CHICAGO, IL.

AMERICAN NAT'L BANK + BROWN/SIMON

→ Box 69

95586220

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