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#### WARRANTY DEED

THE GRANTORS, Jeffrey M. Munson, a bachelor.

95586281

. DEPT-01 RECORDING

\$25.50

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COOK COUNTY RECORDER

of the Village of Midlothian, County of Cook, State of Illinois for and in consideration of CFN AND NO/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT TO Louise E. Dalfino of 18854 S. Maple, County Club Hills, Illinois, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PARCEL 1: LOT 11 IN FOUREST W/LY SUBDIVISION, A RESUBDIVISION OF BLOCKS 3 AND 16 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, A SURDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED ON THE PLAT OF SUBDIVISION RECORDED AS COCUMENT NO. 23912655 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 28-10-300-066

95586281

Address(es) of Real Estate: 14735 S. KILPATRICK, MIDLOTHIAN, ILLINDIS

Document Prepare By: J.R. Wideikis, 6446 W. 127th St., Palos Heights, Illinois

Prate Estate Transported

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STATE OF ILLINOIS)
)SS.

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Jeffrey M. Munson, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary sat, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 2187 day of Allered, 1995.

NOTARY PUBLIC

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MAIL RECORDED DOCUMENT TO:

Neal M. Goldberg

222 N. La Salle St.

Chicago, IL 60 601

SEND SUBSEQUENT TAX BILLS TO:

Louise E. Dalfino

14735 S. Kilpatrick

Midlothian, Illinois

OFFICIAL SEAL JOHN R WIDEIKIS

NUTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/29/89



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# CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES	
1. Changes must be kept in the space limitations shown 2. DO NOT use punctuation	3 Print in CAPITAL LETTERS with BLACK PEN ONLY 4 Allow only one space between names, numbers and addresses
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you do not have enough room for you	h the NAME, leave one space between the name and number in full name, just your last name will be adequate MUST HE INCLUDED ON EVERY FORM
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Aroberty of Cook County Clark's Office 95586281

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