

95587632

RECORD AND RETURN TO: Windsor Mortgage Inc. 3201 Old Glenview Road Wilmette, Illinois 60091

DEPT-01 RECORDING \$23.00
TRAN 6232 09/01/95 14:50:00
1486 : CG \*-95-587632
COOK COUNTY RECORDER

LOAN #: 30337802

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, WINDSOR MORTGAGE INCORPORATED having its principal place of business at 3201 OLD GLENVIEW RD., WILMETTE IL. 60091 does hereby sell assign, transfer and convey to G.E. CAPITAL MORTGAGE SERVICES, INC. ITS SUCCESSORS AND/OR ITS ASSIGNS having its office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08034, all right, title and interest in and to that certain Mortgage dated 8/25/95 and executed by BONNIE JACOBS, SINGLE WOMEN AND NEVER BEEN MARRIED

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles 95587632 County on 7-1-95 as document number applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

FD 6435272

Permanent Index Number: 13-01-209-039-1005
Property Address: 6248 N. WASHTENAU #2S CHICAGO, IL. 60659

Dated at as of this 25TH day of AUGUST 1995

Assignor: WINDSOR MORTGAGE INCORPORATED

By: Martha E. Tonjuk

Attest: Pamela L. Grunwald

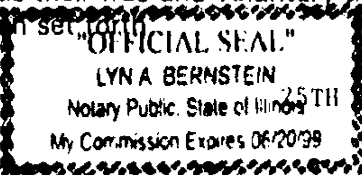
Its: ASSISTANT VICE-PRESIDENT

Its: ASSISTANT SECRETARY

State of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state afforsaid DO HEREBY CERTIFY, that MARTHA E. TONJUK and PAMELA L. GRUNWALD respectively of WINDSOR MORTGAGE INCORPORATED appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this day of AUGUST 1995
Notary Public



Instrument prepared by: Windsor Mortgage Inc. 3201 Old Glenview Road, Wilmette, Illinois 60091

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Handwritten initials/signature

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Property of Cook County Clerk's Office

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UNIT NO. 2-S IN 6248-50 WASHTENAW ASSOCIATES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 AND THE NORTH 1/2 OF LOT 3 IN BLOCK 2 IN GRADY AND KARPER'S DEVON-WASHTENAW ADDITION TO NORTH EDGEWATER IN THE SUBDIVISION OF LOTS 1, 2 AND 3 AND THE EAST 1/2 OF LOT 4 OF SUPERIOR COURT COMMISSIONER'S PARTITION (IN CASE NO. 113730) OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NO. 25047386 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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