

**TRUSTEE'S DEED**  
This indenture made this 15TH  
day of AUGUST 199 5  
between **MARQUETTE NATIONAL BANK**, a National Banking Association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the 27TH day of FEBRUARY 19 71 and known as Trust Number 5251 part of the first part, and

DEED FOR RECORDING \$25.00  
LUCILLE A. ZURLIS 09/01/95 14:54:00  
COOK COUNTY RECORDER

**CHRISTINE KARSTEN, A SINGLE WOMAN**

2580

HAMPDEN  
Whose address is: 2630 NO. HAMPDEN CT. APT. 511, CHICAGO, ILLINOIS 60614 party of the second part,  
Witnesseth, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby **CONVEY & QUITCLAIM** unto said party of the second part, the following described real estate, situated in COOK County, Illinois.

**SEE ATTACHED FOR LEGAL DESCRIPTION**

23-01-309-002

Permanent tax # \_\_\_\_\_  
Address of Property: 9211 SO. ROBERTS RD. UNIT 3B HICKORY HILLS, ILL.

together with the tenements and appurtenances thereunto belonging, **TO HAVE AND TO HOLD** the same unto said party of the second part and to the proper use, benefit and behoof of said party of the second part.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Secretary, the day and year first above written.

**MARQUETTE NATIONAL BANK, As Trustee as Aforesaid**



BY \_\_\_\_\_ Trust Officer

Attest: \_\_\_\_\_ Assistant Secretary

State of Illinois SS  
County of Cook

I, the undersigned, a Notary Public in and for the County and State, Do Hereby Certify that the above named Trust Officer and Assistant Secretary of the MARQUETTE NATIONAL BANK, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as such officers of said Bank and caused the corporate seal of said Bank to be thereunto affixed, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15TH day of AUGUST 199 5

**AFTER RECORDING, PLEASE MAIL TO:**

LUCILLE A. ZURLIS  
15127 S. 73<sup>RD</sup> AVE  
ORLAND PARK IL 60462

"OFFICIAL SEAL"  
**LUCILLE A. ZURLIS**  
Notary Public, State of Illinois  
My Commission Expires 1/24/98

THIS INSTRUMENT WAS PREPARED BY  
**GLENN F. SKINNER, JR.**  
**MARQUETTE NATIONAL BANK**  
6155 SOUTH PULASKI ROAD  
CHICAGO, IL 60629

95587645

BOX 300-011

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

95587645

COOK COUNTY CLERK  
C. 1997. 016  
2 4 2 3 0 5  
PB 10686

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
SEP 1 1995 DEPT. OF REVENUE 106.50

1 2  
Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
SEP 1 1995 53.25

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007567133 EP  
STREET ADDRESS: 9211 S. ROBERTS ROAD UNIT 3B  
CITY: HICKORY HILLS COUNTY: COOK  
TAX NUMBER: 23-01-309-002-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

UNIT 3B IN GLENSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 2 IN FREDERICK H. BARTLETT'S PALOS TOWNSHIP FARMS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 1, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94428321 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE UNIT G 3-B A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO AFORESAID DECLARATION RECORDED AS DOCUMENT 94428321.

95587645

UNOFFICIAL COPY

Property of Cook County Clerk's Office