# UNOFFICIAL CUP

TRUSTEE'S DEED

\$25.00 DEFINAL REPORDING 140742 TRAN 6233 09/01/95 14:54:00 計列 まて、G ×-95-587648 1008 (OUNT) RECORDER

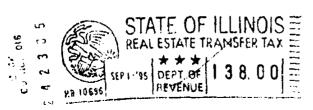
Joint Tenancy

[101**4**] 1513476

The above space for recorder's use only

THIS INDENTURE made this 14th day of August , 19 95 \_\_\_\_ , between FIRST UNITED BANK an Illinois banking association duly authorized to accept and execute trusts within the State of Illinois, not personally but a Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking association in pursuance of a certain Trust Agreement, dated the \_\_\_6th\_ February 19 95 and known as Trust Number 1711 \_\_\_, party of the first part, and Michael P. Lawler, single and never married and Raina L. Vodicka, single and never parties of marries, as Joint Tenants the second part. WITNESSETH, that said party of the first part, in consideration of the sum of  $\pm 10.00$ Ten and No/100 ---- Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in \_\_\_\_\_\_Cook \_\_\_\_\_County, Illinois, to-wit:

See Afrached Exhibit





together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

BOX 333-CTI

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written.

FIRST UNITED BANK as Trustee, as aforesaid, and not personally,		
-	Title: W. Anthony Kopp, Senior Vice Pres	Attest Marilyn Carlsson, Asst. Vice President
STATE OF ILLINOIS, COUNTY OF Cook SS.		I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to this deed are personally known to me to be duly authorized officers of the FIRST UNITED
This instrument prepared by:		BANK and that they appeared before me this day in person and severally acknowledged that they signed and delivered this deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to
FIRST UNITED BANK  ZOGNA SEACHARGA SIX 7626 W. Lincoln Highway  GENERAL SOCIAL Frankfort, IL 60423		authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.  Given under my hand and official seal, this 14th day of August, 19 95
Q	"OFFICIAL SEAL" Rosella Sharples Notary Public, State of Illinois My Commission Expires 03/14/98	Commission expires March 14, 19 98 .  Notary Public
D C SC SE	NAME MICHAEL P. LAWLEYC STREET 16053 LAUREL DRIV	INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
ı	CITY BRLAND PARK, IL.	Orland Park, II.
E	60462 INSTRUCTIONS OR	
Y	RECORDER'S OFFICE BOX NUMBER	

### **UNOFFICIAL COPY**

Exhibit "A"

#### PARCEL 1

THAT PART OF LOT 6 IN CRYSTAL CREEK PHASE 3, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RAINGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PART ICULARY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF AFORESAID LOT 6; THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS EAST, 46.08 FEET; THENCE SOUTH 89 DEGREES, 39 MINUTES, 00 SECONDS EAST, 61.51 FEET; TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES, 20 MINUTES, 10 SECONDS, EAST 30.00 FEET; THENCE SOUTH 89 DEGREES 39 MINUTES, 50 SECONDS EAST 45.00 FEET; THENCE SOUTH 00 DEGREES, 20 MINUTES, 10 SECONDS WEST 30.00 FEET, THENCE NORTH 89 DEGREES, 39 MINUTES, 50 SECONDS WEST 45.00 FEET TO THE POINT OF BEJINNING.

#### PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR CRYSTAL CREEK TOWNHOME ASSOCIATION RECORLED AS DOCUMENT 94153703, AND AMENDED FROM TIME TO TIME.

Permanent Index No.: 27-23-100-009-0000 PIQ and Cr

Common Address: 16053 Laurel Drive, Orland Park, IL

95587646

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