## **UNOFFICIAL COPY**

95587724

Loan #: 3191889 Prepared By: Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Centurion Financial Group Inc. 102 Wilmot Road, Suite 390 Deerfield, IL 60015

DEFI-01 RECORDING

\$23,00

7#0012 TRAN 6234 09/01/95 15:09:00

\$1579 t CG x-95-587724

COOK COUNTY RECORDER

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3191889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Norwest Mortgage, Inc.

800 Marquette Avenue South, Minneapolis, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 31, 1995 executed by Michael J. Cronin and Marcia L. Cronin , husband and wife to Centurion Financial Group Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 102 Wilnot Road, Suite 390, Deerfield, IL 60015, , by the Cook County Recorder of Deeds, State of Illinois described and recorded as Document No.

hereinafter as follows:

95587723

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 09-22-116-026-0000

Commonly known as: 2344 North DeCook Court, Park Ridge, IL 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois **COUNTY OF Cook** 

On 08/31/95 before me, the undersigned a Notary Public in and for said County and, State, personally Natalie A. Micaletti appeared

known to me to be the Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Valley Mereo wine

My Commission Expires: 2/2 BOX 333-CTI

Centurion Financial Group inc

Vice President Its:

Bv!

OFFICIAL SEAL SALLY MINORINI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/2/96

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION RIDER

LOT 76 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FT MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Depth County Clark's Office

09-22-116-026-0000 P.I.N.:

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