

UNOFFICIAL COPY

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PREPARED BY AND
AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION
P.O. BOX 92366
Los Angeles, CA 90009-2366

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7984 09/01/95 15:05:00
#5916 + RV *-95-587831
COOK COUNTY RECORDER

1-2-2000-10001111-10



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

Loan No.: 1-705630-2

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from **GREAT WESTERN BANK, A FEDERAL SAVINGS BANK**, whose address is **9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324** (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

RICHARD LYTER

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dated **08/30/95**, and recorded simultaneously herewith in the Recorder's Office of **COOK** County, in the State of Illinois, which Mortgage encumbers the property described as follows:

THE NORTH 62 FEET OF LOTS 5 AND THE NORTH 62 FEET OF LOT 6 IN MCLEISTER, MCLEISTER AND HOLBROOK'S SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-01-120-023

500-502 S HOUGH STREET, BARRINGTON, IL 60010
PIN/TAX ID#: 01-01-120-023

A.N.T.N.

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TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

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11/8/95

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of August, 1995 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION,
A Delaware Corporation

BY: Suzanne Erickson

Name: SUZANNE ERICKSON

Its: ASST. SECRETARY

Property of Cook County Clerk's Office

STATE OF ILLINOIS
County of DUPAGE

The foregoing instrument was acknowledged before me this 30th day of August, 1995, by
SUZANNE ERICKSON, ASST. SECRETARY, of
GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation.

on behalf of the corporation.

Carol Foxden
(Signature of person taking acknowledgment)

NOTARY PUBLIC STATE OF ILLINOIS

(Title or rank)

(Serial number, if any)

OFFICIAL SEAL
CAROLE FOXDEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. AUG. 30, 1996

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