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192988-4 95

THIS INSTRUMENT WAS PREPARED BY AND RETURN TO:

Real Estate Financing, Inc. 605 South Perry Street Montgomery AL 36104



DEPT-D1 RECORDING

\$23.50

T45555 TRAN 6382 09/01/95 15:42:00

\$7024 + BJ *-95-587926

COOK COUNTY RECORDER

-		-	 .I HN
RRI	RES	1	. 1 KM

STATE OF ILLINOIS

COUNTY OF COOK	
That in consideration tenor thereof, of certain pressure 20,500.00	of the payment in full according to the face and romissory note in the original principal amount of , the receipt of which is hereby acknowledged, the these presents hereby released and discharged the
undersigned technolity has by	these presents hereby released and discharged the
	m all liens held by the undersigned securing said
indeptedness: LOT 13 AND TH	E SOUTH 1/2 OF LOT 12, ALL IN BLOCK 97 OF HARVEY, A
SUBDIVISION OF PART OF SECT	ION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN	OF TRUST executed by WILLIAM BUCKLEY
described in a carrain need	to HERITAGE MORTGAGE COMPANY
	Asiad Shu 47 day as
FEBRUARY	RECORDER Of COOK THE TOTAL STATE FINANCING, INC. in INSTRUMENT# AUGUST , 19 91
of the records of	THE
County, Illinois, and assign	Alleuch 10 PAR ESTATS FIRANCING, INC. IN INSTRUMENTS
organization on the	80(4031 , 19 21
new comme civilic	, INC., a Corporation, duly organized and existing
under the laws of the State hereby release the DRED OF TI	of Alabama, the comer and holder of said note, does RUST lien whown by said instrument to exist upon the
retrowtud described brobetch	r, to secure payment of said note, viz:
	ne said corporation has caused these presents to be ed officers and to be eviled with the Seal of the Alabama, this day of
an to	92587926
PTIN: 29-17-311-029 VOL 209	
	BT: Om PST
	JANICEP. SLATTON VICE PRESIDENT
STATE OF ALABAMA	
COUNTY OF MONTGOMERY	BECKY ADAMS ACQUISITIONS OFFICER
	ACQUISITIONS OFFICER
BEFORE ME, the undersi	qued authority, on this day personally appeared
JANICE P. SLATTON	gned authority, on this day personally appeared, known to me to be the person and officer
whose name is subscribed to t	the foregoing instrument and acknowledged to me that
	aid REAL ESTATE FINANCING, INC., a Corporation, and
consideration therein expres	e as the act of such corporation for the purposes and sed, and in the capacity therein stated.
GIVEN UNDER HY HAND AN	B SEAL OF OFFICE, this day ofAUGUST
, A.D. 19	<i>// / / / /</i>
	/# / / / / / / / / / / / / / / / / / /
Margaretan tan awal mass	MANNE HAMMENS NATARY
My commission expires:	SYBIL D. CUMMINGS Notary

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1.1 (1.12)

Property or Cook County Clerk's Office

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