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RELEASE DEED

MAIL TO:

Theodore T. Lemberis, Esq.
ARNSTEIN & LEHR
120 S. Riverside Plaza , Suite 1200
Chicago, IL 60606

DEPT-01 RECORDING \$23.00
T:0012 TRAN 6229 09/01/95 14:34:00
#1419 ÷ CG *-95-587013
COOK COUNTY RECORDER

23 10
15

RECORDER'S STAMP

Know All Men by These Present, That **NORMAN A. RUBIN** of the County of Los Angeles, and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto **SAMUEL RUBINSTEIN PARTNERSHIP**, an Illinois General Partnership of the County of Cook and State of Illinois all right, title, interest, claim or demand, whatsoever it may have acquired in, through, or by a certain Mortgage, Assignment of Rents, and Security Interest bearing date the 2nd day of June 1992, and recorded in the Recorder's Office of Cook County and State of Illinois as Document No. 92384342, to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

LOTS 8 AND 9 IN THE RESUBDIVISION OF LOTS 15 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly Known As: 1341 N. Sedgwick

P.I.N: 17-04-212-023-0000

together with the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal this 18th day of August, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Norman A. Rubin (Seal)
NORMAN A. RUBIN

BOX 333-CTI

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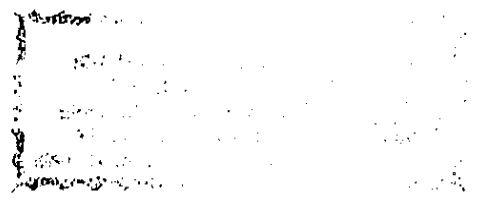
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12/15/2000