UNOFFICIAL COPY

(General) CAUTION COME A NUMBER SHOULD SHOW THE DATE OF THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS. THAT American Savings Bank (The Above Space For Recorder's Use Only) Loan Number: 89-56111-2 of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remuse, convey, release and quit-claim unto STIPE O'LL AND MARIJA ORLIG, bis. wife of the County of Cook and State of Illinois all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain Mortgage bearing date the Sth day of June A.D. 19 26 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 23518236 to the premises, therein described, as follows, to wit: (See reverse side for legal description.) situated in the City of Burbank County of Cook in the State of Illinois, as Interest, and appartenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument	m No 408 Ian IV IERICAN LEGAL FORMS CHICAGO II. (112) 372 IV	
DEPT-01 RECORDING FOR THE PROTECTION OF THE GWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT American Savings Bank The Above Space for Recorder I the Only1 Loan Number: 89-55111-2 of the County of San Joaquin and State of California for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto STIPE DILLE AND NORLIA ORLIC, his wife of the County of Cook the Saute of Illinois all the right, title, interest, claim or demand, whatsoever they bearing date the Still day of lune. A.D. 19-75 and recorded in the Recorder's Office of Gook County, in the State of Illinois, as to legal description: I studed in the City of Burbank County of legal description: I studed in the City of Burbank County of legal description: I studed in the City of Burbank County of India. In the State of Illinois, as to premise the state of the notes secured by said instrument have been paid, cancelled and surrendered. Permanent Index Number (PIN): 13-29-304-007 Address(es) of Real Existe: 7717 South Melvina Ave., Burbank. State of William County, in the State afforesided, Description: and for said County, in the State of Illinois as County, in the State of Illinois as County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State of Illinois, as State of County, in the State		
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DATED this Sth. 2 dry of June 19.95 C. Kluender, Witness (SEAL) C. Kluender, Witness (SEAL) Sandy Brown, Witness (SEAL) Sandy Brown, Witness (SEAL) Such Hollingshead, Asst. Secretary (SEAL) Sue Hollingshead, Asst. Secretary personally known to me to be the same person. S. whose names. Subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _ L h _ ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. This instrument was premared by C. Kluender, 400 E. Main St. Dept 4048, Stockton, CA 95290-	have been paid, cancelled and surrendered.	
PLEASE DATED this Sth. 2 dry of June 19.95 C C. Kluender, Witness Ann Perry, Asst. Vic. President TYPE NAME(S) SELOW SIGNALURE(S) Sandy Brown, Witness Selection Sandy Brown, Witness Selection Sandy Brown, Witness Selection Sandy Brown, Witness Selection Sue Hollingshead, Asst. Secretary Sue Hollingshead, Asst. Secretary Personally known to me to be the same person a whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 8th day of June 19.95 Commission expires April 30, 19.99 Commission expires April 30, 19.99 C. Kluender, 400 E. Main St. Dept 4048, Stockton, CA. 95290-		
PLEASE C. Kluender, Witness April 30, 19 99 C. Kluender, Witness (SEAL) Ann Perry, Asst. Vic President (SEAL) Sandy Brown, Witness (SEAL) Sue Hollingshead, Asst. Geretary State of WARDERS (SEAL) Sandy Brown, Witness (SEAL) Sue Hollingshead, Asst. Geretary State of WARDERS (SEAL) Sandy Brown, Witness (SEAL) Sue Hollingshead, Asst. Geretary Sue Hollingshead, Asst. Secretary Personally known to me to be the same person, a whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 8th day of June 19.95 Commission expires April 30, 19.99 C. Kluender, 400 E. Main St. Dept 4048, Stockton, CA. 95290-	Address(es) of Real Estate: 7717 South	Melvina Ave., Burbank, 11
PRIASE OF TYPE NAME(S) SELOW SIGNATURE(S) Sandy Brown, Witness State of WANGE County of San Joaquin Said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, Asst. Vice President and Sue Hollingshead, Asst. Secretary Personally known to me to be the same person & whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _t h _ ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this8th	A. Zi	DATED this 8th day of June 19.95
State of MICHAEL SCAL SIGNATURES SANDY Brown, Witness Sue Hollingshead, asst. ecretary State of MICHAEL SCAL SANDY SANDY SANDY Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, Asst. Vice President and Sue Hollingshead, Asst. Secretary personally known to me to be the same person, and acknowledged thatt h _ey signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 8th	(Klickelle	(SEAL) My Olyry (SEAL) C:
State of Sandy Brown, Witness Sue Hollingshead, Asst. Secretary State of Sandy Brown, Witness Sue Hollingshead, Asst. Secretary State of Sandy Brown, Witness Sue Hollingshead, Asst. Secretary Said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, Asst. Vice President and Sue Hollingshead, Asst. Secretary personally known to me to be the same person s. whose names. subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the system of the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 8th day of June 19.95 Commission expires April 30. 19.99		
State of Michigan State of Mic	BELOW Contracting Solling	USEAL AM Hollinghand (SFALL)
Said County, in the State aforesaid, DO HEREBY CERTIFY that Ann Perry, Asst. Vice President and Sue Hollingshead, Asst. Secretary personally known to me to be the same person s. whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatt h _ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this		
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personally known to me to be the same person a whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the ey signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 8th day of June 19.95 Commission expires April 30, 19.99 Calleure of Main St. Dept 4048, Stockton, CA. 95290-	Justine the section of the section of the section of	
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Commission expires April 30, 19 99 Calheure & Munich Novany Fulk: This instrument was prepared by C. Kluender, 400 E. Main St. Dept 4048, Stockton, CA 95290-		
This instrument was prepared by C. Kluender, 400 E. Main St. Dept 4048, Stockton, CA. 95290	Given under my hand and official seal, this	
This instrument was prepared by C. Kluender, 400 E. Main St. Dept 4048. Stockton. CA 95290-		NOTARY PUBLIC
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	This instrument was prepared by C. Klu	tender, 400 E. Main St. Dept 4048. Stockton. CA 95290-
		734

## **UNOFFICIAL COPY**

Tegal	Desc	ription
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Lot 34 in Block 8 in Frederick H. Bartlett's First Addition to Greater 79th Street Subdivision, being a Subdivision of the South East quarter of the South East quarter of Section 30, also the South West quarter of the South West quarter and the South East quarter of the South West quarter of Section 29, Ship inois,

ODENTA OF COLUMN CLERKS OFFICE all in Township 38 North, Range 13 East of the Tird Principal Meridian in Cook County, Dinois, commonly known as 7717 South Melvina Avenue, Burbank, Illinois.

SEND SUBSEQUENT TAX BILLS TO:

STIPE ORLIC

STIPE ORLIC

(Name) 7717 S. MELVINA ST.

> (Address) 60459

BURBANK, IL 6045

(City, State and Zip)

-/ -3

_}

(Address)
BURBANK, IL 60459

7717 S. MELVINA ST.

(City, State and ZIP)

(Name)

OR

MAIL TO

RECORDER'S OFFICE BOX NO.