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Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 149161

BA Loan #:

GNMA Pool #: 816910

LSB #: CMC02- 7511

When recorded mail to:

Lender Service Bureau of America
555 University Avenue, Suite #130
Sacramento, CA 95825
(916)565-2987 Attn: J. Johnson



DEPT-01 RECORDING \$23.50
145555 TRAN 6398 09/05/95 10:18:00
95588673 *7045 * B.J * -95-588673
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085-8500 (Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

BANK OF AMERICA, FSB, A Delaware Corporation

whose address is 2810 N. Parham Road, Richmond, VA 23294 (Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Illinois, County Of Cook.

Official Records on: November 4, 1992
Original Trustor: ANTHONY ALMAGUER AND ESTELLE AMAGUER
Original Loan Amount: \$59,900
Property Address: 233 E Erie Unit 1908, Chicago, Illinois
Property/Tax ID #: ~~17-10-203-H08~~ 17-10-203-027-2108
Legal Municipality:
Document #: 92822858

Date: September 1, 1994

Book: Page:
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

[Signature]
Lisa A. E. Shook, Vice President

Notary Acknowledgement

STATE of Ohio
County of Franklin

On, September 1, 1994, before me, _____, a Notary Public, personally appeared, Lisa A. E. Shook who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Joyce A. Anderson

Notary Public

CAPACITY CLAIMED BY SIGNER:
Vice President
Chemical Residential Mortgage Corporation, a New Jersey corporation, formerly known as Margaretten & Company, Inc.

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



JOYCE A. ANDERSON
NOTARY PUBLIC-STATE OF OHIO
ATTORNEY-AT-LAW
LIFETIME COMMISSION



2350

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PARCEL 1: UNIT NUMBER 1908 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25 (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SLAB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF),

SEE ATTACHED

IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF LOT 25 OF THE RIGHT TO MAINTAIN PARTY WALL AS ESTABLISHED BY AGREEMENT BETWEEN EDWIN B. SHELDON AND HEATON OWSLEY RECORDED AUGUST 17, 1892 AS DOCUMENT 1715549 ON THAT PART OF LOTS 25 AND 26 IN KINZIE'S ADDITION AFORESAID OCCUPIED BY THE WEST 1/2 OF THE PARTY WALL,

IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED OCTOBER 1, 1981 AND RECORDED OCTOBER 2, 1981 AS DOCUMENT 26017894 AND AS CREATED BY DEED RECORDED AS DOCUMENT 26017895.

PINH 17-10-203-027-1108 ✓

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