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DEPT-11 TORRENS \$23.50
T#0013 TRAN 4078 09/05/95 12:15:00
#1078 & CT #-95-588985
COOK COUNTY RECORDER

95588985

TICOR TITLE INSURANCE

Ch322966

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST OF AMERICA LOAN SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1995 executed by JOHN GALLADORA AS A SINGLE PERSON

FIRST OF AMERICA MORTGAGE COMPANY to a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business is ONE FIRST OF AMERICA PKWY KALAMAZOO, MI 49009

and recorded as Document Number 95588984, in COOK County Records. State of ILLINOIS and described hereinafter as follows:

UNIT 1039 2-C AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 26TH OF FEBRUARY, 1981 AS DOCUMENT NUMBER 3204629. AN UNDIVIDED 4.54% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 12, 13, 14, 15, 16, 17, 18, 19, 20 AND 21 IN BLOCK 2; -ALSO- THE WEST HALF (1/2) OF VACTED ALLEY LYING EAST AND ADJOINING SQUARED-OUT LOT 12 - BLOCK 2 AND THE NORTH HALF (1/2) OF THE NORTHEAST HALF (1/2) OF VACATED ALLEY LYING SOUTH AND SOUTHWEST AND ADJOINING LOT 12 - BLOCK 2; - ALSO - THE SOUTHERLY HALF (1/2) AND THE SOUTHWESTERLY HALF (1/2) OF VACATED ALLEY NORTHERLY AND NORTHEASTERLY OF THE ADJOINING LOT 13 - BLOCK 2; - ALSO - THE SOUTHWEST HALF (1/2) OF VACATED ALLEY LYING NORTHEAST OF AND ADJOINING SAID LOTS 14, 15, 16, 17, 18, 19, 20 AND 21 IN BLOCK 2; ALL IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, A PLAT OF WHICH SUBDIVISION WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926, AS DOCUMENT NUMBER 291853.

TAX I.D. #09-22-323-038-1020

Original Mortgage Amount was \$ 58,000.00

PROPERTY ADDRESS: 1039 NORTH BUSS HIGHWAY, UNIT 2C, PARK RIDGE, ILLINOIS 60058

Loan ID: 0740340, 95071695

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2025-01-15 10:10:10 AM

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its
LOAN ORIGINATOR _____ and its corporate seal to be hereunto affixed this
AUGUST 31, 1995 _____.

IN THE PRESENCE OF:

Rebecca Gray
REBECCA JORAN

Marisa Hernandez

FIRST OF AMERICA
MORTGAGE COMPANY

BY: Donna Clemen
DONNA CLEMEN

ITS: LOAN ORIGINATOR

STATE OF ILLINOIS

COUNTY OF LAKE

On this 31ST day of AUGUST in the year of, 1995 before me, a Notary Public in and for said County appeared DONNA CLEMEN, to me personally known, who being by me duly sworn, did say that he/she is the LOAN ORIGINATOR of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

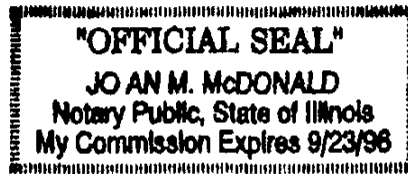
Mortgage Loan Account # 0740340, 95071695

THIS INSTRUMENT DRAFTED BY:
JACKIE JACKSON
FIRST OF AMERICA MORTGAGE COMPANY
115 E. WASHINGTON ST.
BLOOMINGTON, IL 61701

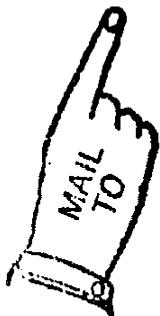
Return to:

FIRST OF AMERICA MORTGAGE COMPANY
ONE FIRST OF AMERICA PARKWAY
ATTN: DOC CURING/K-A15-1J
KALAMAZOO, MI 49009

John M. McDonald



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2025/07/25

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