SATISFACTION OF MORTGAGE

Loan No. 307048-4 Name Daniel V Sylvest

After Recording Mail to DANIEL V SYLVESTER

3132 180TH ST LANSING, IL 60438 95588995

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by DANIEL V SYLVESTER, BACHELOR

as Mortgagor, and recorded on 04-18-88 as document number 3701026 in the Recorder's Office of COOK County, and assigned to LaSalla Talman Home Mortgage Corporation by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

95588**995**

DEPT-11 TORRENS

T#0013 TRAN 4085 09/05/95 14:19:00

\$1089 \$ CT #-95-588995 COOK COUNTY RECORDER

\$25.5

Commonly known as 3132 180th St, Langing IL 60438

PIN Number 30312130190000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 12, 1995

LaSalle Talman Home Mortgage Corporation

RE202 006 G27

Loan Servicing Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Property of Coot County Clert's Office

SATISFACTION OF **MORTGAGE**

LOAN NUMBER: 307048-4 MORTGAGOR: SYLVESTER

LOT 15 IN BLOCK 7 IN THE RESUBDIVISION OF BLOCKS 2, 3, 6 AND 7 AND OF LOTS 1, 2, 3, 4 AND 5 IN BLOCKS 4 AND 5 IN LANSING GARDENS, A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 31 AND OF A PART OF WEST HALF OF THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 32, ALL IN TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIMAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED K COUN Of Coot County Clark's Office IN THE OFFICE OF THE REGISTRAR OF TITLES, FEBRUARY 13, 1924, AS DOCUMENT NUMBER 207008, IN COOK COUNTY, ILLINOIS.

95588995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office 2668825**6**

SATISFACTION OF MORTGAGE

Loan Number 307048-4 Name Daniel V Sylvester

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 12, 1995

Notary Public

"OFFICIAL SEAL"
WANDA 1. RIVERA

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 PREPARED BY:

LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE200 003 G27

9558899s

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

Aroperty of Cook County Clork's Office

25.588935.

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, $\frac{D_{AMEL}}{\text{(Name and Title)}}$. Symplectic years $\frac{1}{\text{(Name and Title)}}$, being first duly sworn
upon oath, states:
1. That notification was given to Dane V. Sylverer, at 132 180 m. St. Langell who are the owners of record on Certificate No, that a release of document number 3701026 was presented for filing on 09/05/95.
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. I. Daniel V. Sylvester, declare inder penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant
Subscribed and sworn to before me by the said this day of 95588995

Notary Public

Property of County Clerk's Office

\$66008556