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Form No. 11R Dan. 1995 AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922

Warranty Deed TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any werranty of merchantability or itiness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Dragica Stiglic a.k.a Karla Stiglic, a widow not since remarried and surviving joint tenant

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| ALL MARKS IN AND | e g |
| 90588 | |
| SALUCIO | 74 Y |
| | * |

. DEPT-01 RECORDING

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COOK COUNTY RECORDER

| surviving joint tenant | | |
|--|---|--|
| <i></i> | (The Above Space For Recorder's Use Only) | |
| of the City of Colemo | of Cook County | |
| of 3800 W. 60th March | , State of Illinion | |
| for and in consideration of (\$10.00 | , State of Illinios DOLLARS, | |
| in hand paid, CONVEY S_ and WARRANT S_ to | | |
| Vincent M. and Patricia A. Perillo | | |
| 3946 W. 60th Place | | |
| | AMES AND ADDRESS OF GRANTEES) | |
| as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Peal Estate situated in the County of Cook | | |
| in the State of Illinois, to wit: (See reverse side | for legal description.) hereby releasing and waiving all rights under and | |
| by virtue of the Homestead Exemption Laws of the State of Illinois.* TO HAVE AND TO HOLD said premises as husband | | |
| and wife, not as Joint Tenants nor as Tenants in Commo i bul as TENANTS BY THE ENTIRETY forever. SUBJECT | | |
| TO: General taxes for 1994 and subse | equent years and faulty little | |
| See Reverse | | |
| | -308-026 Vol. 391 Chicago, N 60618 CC15266/ | |
| Permanent Index Number (PIN):19-14- | | |
| Address(es) of Real Estate: 3946 W. 60th Place Chicogo, II | | |
| | DATED this 14th day of August 1995 | |
| 91 . 0110 | (SEAL) 9 DESC. (SEAL) | |
| PLEASE KOUTURE TUDY | (SEAL) (SEAL) | |
| PHINI UN | | |
| TYPE NAME(S) BELOW a.k.a Dragica Stigl: | (SEAL) (SEAL) | |
| SIGNATURE(S) | (SEAL) (SEAL) | |
| | | |
| State of Illinois, County ofCook | ss. I, the undersigned, a Notary Public in and for | |
| said County, in the State aforesaid, DO HEREBY CERTIFY (13) | | |
| Worker Control of the | Seiglic 90588013 | |
| 2 OFFICIAL SEAT " " " | | |
| S DEISTHALLA RUGARI IN THE IN OF the Same belong antique antiq | | |
| My Commission and delivered the soid | | |
| N | ent as <u>Her</u> free and voluntary act, for the uses and purposes | |
| thereis s | set forth, including the release and waiver of the right of homestead. | |
| | 40.00 | |
| Given under my hand and official seal, this | and the second | |
| Commission expires December 22. 1998 NOTARIZATION NOTARIZ | | |
| This instrument was prepared by Mark F. Baggio, Lison & Griffin, 200 W. Adams St., Suite 2000 (NAME AND ADDRESS) Chicago, IL 60606 | | |
| "If Grantor is also Grantee you may wish to strike Release and Walver of Homestead Rights. | | |
| PAGE 1 | SEE REVERSE SIDE € | |

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| Legal Bescription | |
|--|--|
| of premises commonly known as | |
| LOT 29 AND THE WEST 6 1/4 FRET OF L EBERHART'S SUBDIVISION OF THE NORTH SOUTHWEST ONE-QUARTER OF SECTION 14 13, EAST OF THE THIRD PRINCIPAL MER | WEST ONE-QUARTER OF THE , TOWNSHIP 38 NORTH, RANGE |
| Surject to: (a) General real estat tire of closing; (b) special assess date of May 16, 1995; (c) Building, occupancy restrictions, conditions laws and ordinances; (e) Rasements ditches, feeders, laterals; and drai | ments confirmed after the contract building line and use or and covenants of record; (d) soning for public utilities; (f) Drainage |
| | 0368)0 |
| | SE.I-das davais annais 1VLS3 TV3-1 1VLS3 T |
| STATE OF REAL ESTATE AT * * * * HEAVESURE | TEANSAS |
| E 8 Z 00 | |
| intendition of the second seco | The Control of the Co |
| | SEND SUBSEQUENT TAX BILLS TO: |
| Vincent M. Parillo (Name) | Vincent M. Parillo (Name) |
| MAIL TO: 3946 W 60th Place (Address) | 3946 W. 60th Place (Address) |
| (Chr) (Chy, State and Zp) | Chicago, TT, 6()629 (City, State and Zip) |

OR

RECORDER'S OFFICE BOX NO. _

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