S SATISFACTION OF MORTGAGE

95589124

Loan No. 406915-3 Name Steve Pappas Hellen Pappas

After Recording Mail to STEVE & HELLEN PAPPAS 16 E OLD WILLOW RD PROSPECT HTS, IL 60070 DEPT-01 RECORDING \$29.50 T\$0001 TRAN 9461 09/05/95 10:17:00

\$8409 + JM #-95-588124

COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mcregage executed by STEVE PAPPAS AND HELLEN PAPPAS, HUSBAND AND WIFE

as Mortgagor, and recorded on 7-7-78 as document number
24522839 in the Recorder's Office of COOK County, and
assigned to LaSalle Talman Home Mortgage Corporation by assignment
dated N/A and recorded as document number N/A
the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
ASSIGNMENT OF RENTS DATED 6-13-78 RECORDED AS DOCUMENT #24522840
EXTENSION AGREEMENT DATED 6-5-86 RECORDED AS DOCUMENT #86269465

Legal description enclosed herewith

Commonly known as 18 E Old Willow Rd U, Prospect Hts IL 60070

PIN Number 03241000371205

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated July 10, 1995

LaSalle Talman Home Mortgage Corporation

 \sim 4

Loan Servicing Officer

RE202 006 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

29-50,

POT TOTAL

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

LOAN NUMBER: 406915-3 MORTGAGOR: PAPPAS

UNIT NUMBER 129 (N) AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE WHICH SURVEY IS ATTACHED AS ECHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADY BY AMALGAMATED TRUST AND SAVINGS PANK, AS TRUSTEE UNDER TRUST NO. 2302; AND RECORDED IN THE FOFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24-489-033, AS DESCRIBED AS FOLLOWS:

THAT PART OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24; TOWN:SIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 40 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENT AGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLAR ATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-8464 JAN 96

Property of Cook County Clerk's Office

SATISFACTION OF MORTGAGE

Loan Number 406915-3 Name Steve Pappas Hellen Pappas

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Home Mortgage Corporation, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal July 10, 1995

Notary Public

"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
MyCommission Expires Nov. 14, 1995

PREPARED BY:

Bridgett Charles

LaSalle Talman Home Mortgage Corporation

4242 N. Harlem Avenue Norridge, Illinois 60634

RE200 003 G25

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9454 JAN 95

)5588124

Property or Coot County Clerk's Office

95588124

からは大い