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95589668

Loan No.: 659187-9
PIF: 7/31/95
ILLINOIS RELEASE DEED

DEPT-01 RECORDING \$23.50
T#0011 TRAN 7997 09/05/95 14:24:00
#6237 + RV *-95-589668
COOK COUNTY RECORDER

PREPARED BY: JASON MATYAS
HOUSEHOLD MORTGAGE SERVICES
100 MITTEL DRIVE
WOOD DALE, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: MALCOLM SWIFT AND CYNTHIA L. SWIFT

Name of Mortgagee:

THE PREFS OF ILLINOIS LP

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 93506406, DATED 6/29/93

Address of Property: 5910 Highland
Palatine IL 60067-0700

Tax ID No.: 02-28-400-047

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: August 22, 1995
HOUSEHOLD BANK, F.S.B.

Judi Fabbri Williams
JUDI FABBRI WILLIAMS, Asst. Vice President

State of Illinois)
County of DuPage)

On August 22, 1995 before me, the undersigned, a Notary Public in and for
said State, personally appeared JUDI FABBRI WILLIAMS, personally known to me
or proven to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this August 22, 1995.

Notary Public/Commission Expires

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1995

When recorded, please return to: Malcolm Swift
Cynthia L Swift
281 White Birch Drive
Guilford CT 06437

IL501/XJM

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72-SD V1

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ATTACHMENT 'A'

LEGAL DESCRIPTION

✓ LOT 24 IN BLOCK 1 IN HIGHLAND MEADOWS, BEING A SUBDIVISION NORTH OF THE SOUTH WEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED PER DOCUMENT NUMBER 14369552, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
XJM

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