

# UNOFFICIAL COPY

95589811

FORM NO. 835

95589811

Dr Reg # 92434186  
**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

DEPT-01 RECORDING \$23.00  
T3000Y TRAH 9154 09/05/95 10:51:00  
#5308 + AH \*-95-589811  
COOK COUNTY RECORDER

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Wheeling of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Paul J. Duchek & Susan M. Duchek, his wife in Joint Tenancy; 416 E. Hawthorne, Arlington Heights, IL 60004 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 4th day of June, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92434186, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT THREE (3) IN JOHN KUNZIE'S SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTH HALF (1/2) OF BLOCK EIGHT (8), IN D.W. MILLER'S ARLINGTON HEIGHTS ACRE ADDITION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 42 NORTH, KUNZIE'S RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID JOHN SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 24, 1973, AS DOCUMENT NUMBER 2693757, IN COOK COUNTY, ILLINOIS.

BOX 105

Mail to: Paul J. Duchek & Susan M. Duchek  
416 Hawthorne, Arlington Heights IL 60004.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-118-021

Address(es) of premises: 416 E. Hawthorne, Arlington Heights, IL 60004

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 17th day of May, 1995.

William B. Boganski, President (SEAL)

This instrument was prepared by Anne Wegner, First National Bank of Wheeling, 125 McHenry Road (NAME AND ADDRESS) Wheeling, IL 60090

2300

2 of 3  
76594  
RE TITLE

95589811

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

First National Bank of Wheeling

125 McHenry Road, Wheeling, IL 60090

TO

Paul J. Duchek and Susan M. Duchek

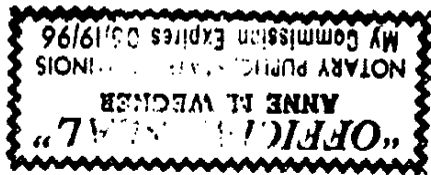
In Joint Tenancy

ADDRESS OF PROPERTY:

416 E. Hawthorne

Arlington Heights, IL 60004

MAIL TO:



Commission Expires

6/19/96

NOTARY PUBLIC

*Anne M. Wegner*  
day of *May* 19*95*

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William B. Bogenski personally known to me to be the President of First National Bank of Wheeling, a Illinois corporation, and personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

1868556