

95589875

Prepared by:

INGRID KJAER
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

and When Recorded Mail To

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD
ILLINOIS 60093

DEPT-01 RECORDING \$23.00
T#0009 TRAN 9165 09/05/95 14:42:00
#5433 + AH *-95-589875
COOK COUNTY RECORDER

95060572 SWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 395724

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MELLON MORTGAGE COMPANY
1775 SHERMAN STREET-SUITE 2300
DENVER, COLORADO 80203-4319

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 24, 1995
executed by JOHN R. PHILLIPS AND
DEBORAH F. PHILLIPS HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

95589874

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1345 TOWER ROAD, WINNETKA, ILLINOIS 60093

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On AUGUST 24, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TERRY A. MARKUS

known to me to be the VICE PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

Terry A. Markus
By: TERRY A. MARKUS
Its: VICE PRESIDENT

By: _____
Its: _____

Witness: _____



My Commission Expires 11/23/97 County, COOK

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 14

95589875

UNOFFICIAL COPY

DPS 049

05-18-226-015

54868556

Property of Cook County Clerk

A TRACT OF LAND BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 66 FEET WEST OF THE INTERSECTION OF THE EAST LINE OF THE WEST 2 ACRES OF THE EAST 4 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH LINE OF TOWER ROAD THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 2 ACRES, 200 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF TOWER ROAD TO THE EAST LINE OF ANDERSEN'S SUBDIVISION OF THE WEST 2 ACRES OF THE EAST 4 ACRES AND A STRIP OF LAND EAST AND ADJOINING SAID WEST 2 ACRES, OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTH ALONG THE EAST LINE OF ANDERSEN'S SUBDIVISION 200 FEET TO THE NORTH LINE OF SAID TOWER ROAD THENCE WEST ALONG THE NORTH LINE OF TOWER ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION